

(R-89-677)

RESOLUTION NUMBER R- 272069

ADOPTED ON OCT 10 1988

APPROVING MAP OF CARMEL VALLEY NEIGHBORHOOD 4
UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Charles W. Brusco, Licensed Land Surveyor, entitled "CARMEL VALLEY NEIGHBORHOOD 4 UNIT NO. 1 being a subdivision of portions of Parcels 8, 9, 14 and 16 of Parcel Map No. 14460, as filed in the office of the County Recorder of San Diego County, September 12, 1986, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Ashley Falls Drive, Alberson Court, Bradshaw Court, Stebick Court and Carmel Knolls Drive, and said streets are hereby declared to be public streets, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Carmel Canyon Road, adjacent and contiguous to Lots 6, 7, 8, 20 and 21; in and to Carmel Knolls Drive adjacent and contiguous to Lots 1

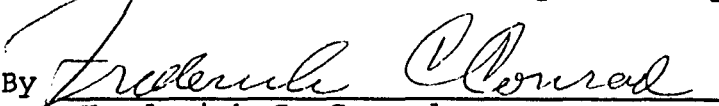
through 6 inclusive; and in and to Ashley Falls Drive, adjacent and contiguous to Lots 29 through 32 inclusive, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraph 2 of the Owner's Certificate as shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with those easements listed in paragraph 2 of the Owner's Certificate, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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09/30/88
T.M. 85-0900
W.O. 850900
Or.Dept:E&D
R-89-677
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OCT 10 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R* **272069** **OCT 10 1988**
Number Adopted

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CITY CLERK'S OFFICE
SAN DIEGO, CA

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