

(R-89-461 REV. 1)

RESOLUTION NUMBER R-272098

ADOPTED ON OCTOBER 11, 1988

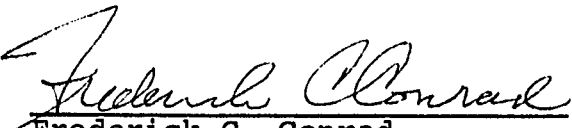
WHEREAS, the Planning Commission of The City of San Diego held a public hearing on July 21, 1988, to consider the proposed amendment to the Scripps Miramar Ranch Community Plan for the purpose of reclassifying the segment of Scripps Lake Drive between Scripps Ranch Boulevard and Red Cedar Drive, in the Scripps Miramar Ranch Community, from a four-lane roadway to a two-lane roadway; and

WHEREAS, the City Council finds that the proposed amendment is, with the retention of the existing right-of-way, consistent with goals of the Transportation Element of the Scripps Miramar Ranch Community Plan and would not result in significant unmitigated environmental impacts; and

WHEREAS, the City Council having considered all maps, exhibits, written documents and materials in this matter, having heard all oral presentations given, and being fully advised concerning the same at the public hearing and by a majority vote approved said amendment; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that said amendment to the Scripps Miramar Ranch Community Plan, a copy of which is on file in the office of the City Clerk as Document No. RR-272098, is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta  
08/24/88  
10/17/88 REV. 1  
Or.Dept:Plan.  
R-89-461  
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OCT 11 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Blonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-272098* Adopted *OCT 11 1988*