

(R-89-716)

RESOLUTION NUMBER R- 272134

ADOPTED ON _____

APPROVING MAP OF FIVE CREEKS.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Manuel E. Nieto, Registered Civil Engineer, entitled "FIVE CREEKS being a subdivision of Parcel 2, and portions of Parcels 3 and 4 of Parcel Map No. 9470 filed in the office of the County Recorder of San Diego County on December 12, 1979, together with Lot 3 of La Jolla Gateway, according to the map thereof No. 11038 filed in the office of the County Recorder of San Diego County September 14, 1984, together with a portion of Lot 2 of the reversionary map of Northeast University City Unit No. 1, according to map thereof No. 11500 filed in the office of the County Recorder of San Diego County May 1, 1986, together with a portion of Parcel 1 of Parcel Map No. 11842 filed in the office of the County Recorder of San Diego County December 4, 1981 all in the City of San Diego, County of San Diego, State of California, together with Nobel Drive, Golden Haven Drive, and a portion of Towne Centre Drive as dedicated to public use, together with the drainage easements recorded February 8, 1980 as file/page No. 80-046079, O.R.; drainage easements described as Parcel "L," Parcel "M" and Parcel "N" recorded May 1, 1986 as file/page No. 86-172159 and rerecorded August 20, 1986 as file/page No. 86-360542, O.R.; and drainage easement recorded March 25, 1983 as

file/page No. 83-094892, O.R., abandoned in accordance with the provisions of Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Golden Haven Drive, Judicial Drive, Renaissance Avenue, Fiore Terrace, Toscana Drive, Toscana Way, Shoreline Drive, Calabria Court, Carrara Place, and a portion of Nobel Drive, Towne Centre Drive, Pedestrian and non-motor vehicle rights-of-way, and said streets and portions of public streets are hereby declared to be public streets and portions of public streets and public pedestrian and non-motor vehicle rights-of-way, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Nobel Drive, adjacent and contiguous to Lots 2, 5, 8, 9 and 11, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities together with an easement and right-of-way for earth embankment slopes, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement

over, upon or across all of Lots 11 and 12, Parcels "A" and "B" and portions of Lots 2 and 5, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets and pedestrian non-motor vehicle rights-of-way are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as well as the easement and right-of-way for earth embankment slopes, as well as the building restricted easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY

Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

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10/07/88
T.M. 86-0994
W.O. 871063
Or.Dept:E&D
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JUL 21 1998

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jena Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *272134* Adopted

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CITY CLERKS OFFICE
SAN DIEGO, CA