

(R-89-723)

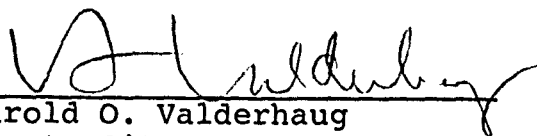
RESOLUTION NUMBER R- 272139
ADOPTED ON OCT 24 1988

WHEREAS, in consideration of street improvements and the granting to the City of Lot 19 of Five Creeks subdivision; NOW, THEREFORE,

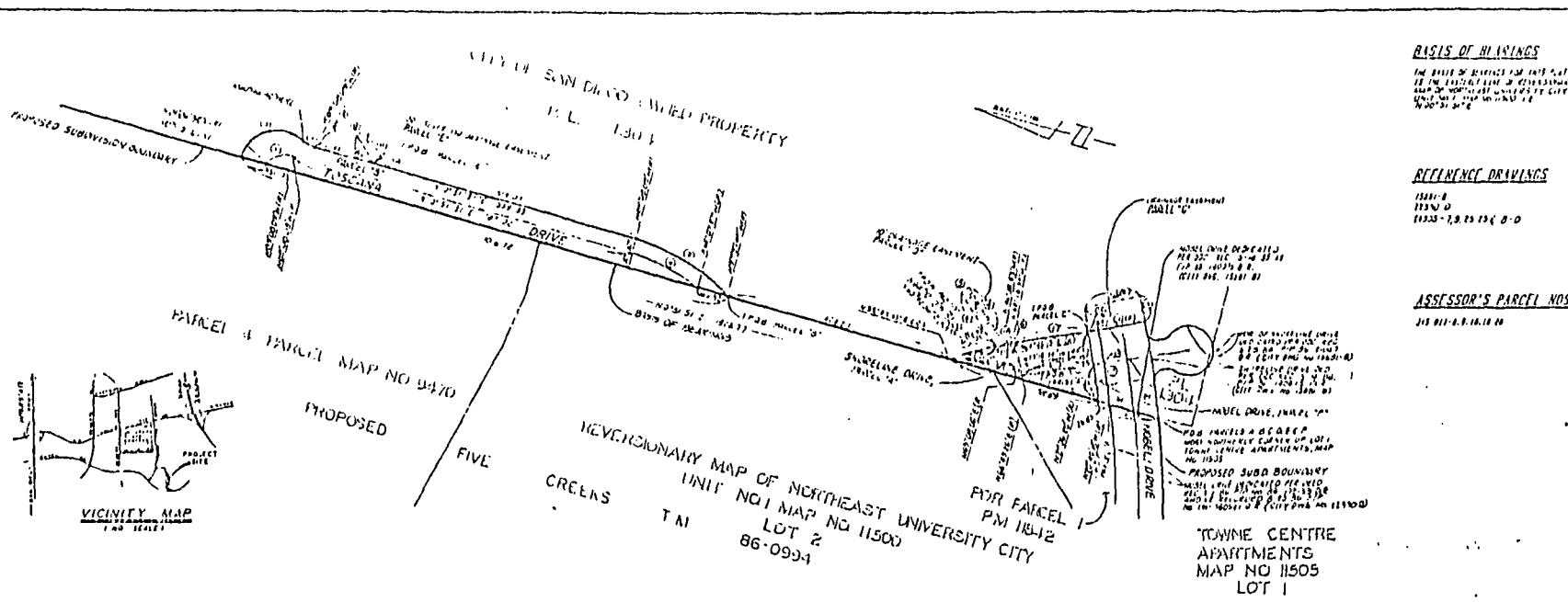
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized to set aside easements in a portion of City-owned Pueblo Lot 1304, Miscellaneous Map No. 26, for public streets, drainage and sewer purposes, as more particularly shown on Drawing No. 24380-D, a copy of which is attached hereto as Exhibit A and by this reference incorporated herein; and the land therein conveyed for public street purposes is hereby dedicated as and for public streets, and the same are hereby named TOSCANA DRIVE, SHORELINE DRIVE AND NOBEL DRIVE.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
10/10/88
Or.Dept:E&D
TM.86-0994
WO.871063
24380-D
R-89-723
Form=r.deedr



BASIS OF MEASUREMENTS

THE BASIS OF MEASUREMENT FOR THIS MAP IS THE ASSUMPTION THAT THE COURSE OF A STRAIGHT LINE THROUGH ANY POINTS SHOWN ON THIS MAP IS THE TRUE COURSE.

REFERENCE DRAWINGS

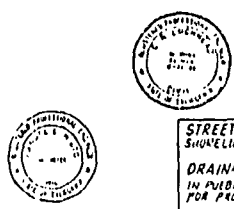
11501-B
11501-D
11520-7, 8, 12, 13, 14, 15-D

ASSESSOR'S PARCEL NOS.

118 001-4, 118 112-18

| LINE DATA | | CURVE DATA | | | | |
|-----------|------------------------|------------|--------------|--------|--------|---------|
| NO. | COORDINATES | PC | DELTA | PI | LENGTH | BEARING |
| 1 | N 71° 18' 31" E 125.84 | (1) | 80° 28' 10" | 80 00 | 82.86 | 32.74 |
| 2 | N 71° 09' 00" E 24.86 | (2) | 81° 18' 25" | 80 00 | 18.83 | 38.91 |
| 3 | N 69° 59' 16" E 59.88 | (3) | 118° 21' 28" | 74 00 | 181.53 | 128.71 |
| 4 | N 51° 21' 07" E 101.82 | (4) | 207° 21' 28" | 60 00 | 21.78 | 12.83 |
| 5 | N 78° 38' 03" W 10.00 | (5) | 117° 19' 53" | 34 00 | 149.70 | 31.53 |
| 6 | N 21° 12' 38" E 1.54 | (6) | 81° 18' 24" | 81 00 | 39.50 | 36.90 |
| 7 | N 23° 18' 31" W 109.86 | (7) | 81° 56' 24" | 181 00 | 181.28 | 78.88 |
| 8 | N 44° 10' 08" E 87.18 | (8) | 211° 10' 24" | 107 00 | 229.87 | 114.81 |
| 9 | N 48° 48' 08" W 29.00 | (9) | 111° 51' 13" | 58 00 | 58.83 | 14.61 |
| 10 | N 71° 18' 31" W 125.84 | (10) | 211° 27' 41" | 80 00 | 31.81 | 16.14 |
| 11 | N 89° 10' 55" E 88.00 | (11) | 0° 00' 00" | 218 00 | 19.74 | 9.61 |
| 12 | N 81° 10' 00" E 20.00 | (12) | 08° 16' 53" | 219 00 | 48.14 | 11.31 |
| 13 | N 10° 11' 30" W 18.76 | (13) | 77° 05' 08" | 124 00 | 83.18 | 14.84 |
| 14 | N 81° 31' 48" E 19.76 | (14) | 83° 00' 48" | 317 00 | 181.42 | 16.14 |
| 15 | N 66° 45' 16" E 11.00 | | | | | |

- LEGEND**
- INDICATES PROPOSED SUBDIVISION BOUNDARY
 - INDICATES SHOWLINE DRIVE, DEDICATED 40 FT - 0.50 ACRES
 - INDICATES TUSCANA DRIVE, DEDICATED 40 FT - 1.00 ACRES
 - INDICATES DRAINAGE EASEMENT SET ASIDE (SEE DRAINAGE MAP)
 - INDICATES SEWER AND DRAINAGE EASEMENT SET ASIDE (SEE DRAINAGE MAP)
 - INDICATES MODEL DRIVE DEDICATED PARCEL 1 - 0.00 ACRES



Church Engineering, Inc.
 Consulting Engineers
 215 Business Lane 700
 San Diego, CA 92108
 Telephone: (619) 557-9132

ENGINEER
 David E. Weidner, P.E.
 LICENSE NO. 10512 DATE 07/27/88

ORIGINAL TO CITY/COUNTY FOR SIGNATURES & RECORDS

STREET DEDICATION - TUSCANA DRIVE, SHUNELINE DRIVE & MODEL DRIVE
DRAINAGE & SEWER EASEMENTS SET ASIDE
 IN PARCEL 1 OF 15M, MISCELLANEOUS MAP NO. 56 FOR PROPOSED FIVE CREEKS (T.M. 86-0994)

| | | |
|------------------------------|--|------------|
| CITY OF SAN DIEGO CALIFORNIA | | PL 86-0994 |
| Subdivision Map | | No. 811698 |
| DATE | | |
| FILE NO. | | |
| RECORDS | | |
| | | 114-1107 |
| | | 24310-D |

113 g

OCT 24 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jana Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-272139* Adopted *OCT 24 1988*

RECEIVED

88 OCT 12 PM 3: 22

CITY CLERKS OFFICE
SAN DIEGO, CA