

(R-89-805)

RESOLUTION NUMBER R- 272239

ADOPTED ON OCT 31 1988

APPROVING MAP OF SUNBURST SCRIPPS UNIT 1.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "SUNBURST SCRIPPS UNIT 1 being a subdivision of a portion of the Northwest Quarter of the Northwest Quarter of Section 35, Township 14 South, Range 2 West, San Bernardino Meridian, the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with a portion of Pomerado Road as vacated and closed to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Fronsac Street, and said street is hereby declared to be a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Pomerado Road, adjacent and contiguous to Lots 4, 5, 6 and 7, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of

ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of Pomerado Road, approved by Council Resolution No. R-271352, on July 5, 1988, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta  
10/17/88  
T.M. 87-0883  
W.O. 870883  
Or.Dept:E&D  
R-89-805  
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OCT 31 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-272239* Adopted *OCT 31 1988*

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CITY CLERKS OFFICE  
SAN DIEGO, CA