

(R-89-916)

RESOLUTION NUMBER R- 272247

ADOPTED ON OCT 31 1988

APPROVING MAP OF SUNBURST SCRIPPS UNIT 2.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "SUNBURST SCRIPPS UNIT 2 being a subdivision of a portion of the Northwest Quarter of the Northwest Quarter of Section 35, and a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof together with a portion of Pomerado Road as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water, drainage and general utility facilities, as granted and shown on the map within the subdivision.

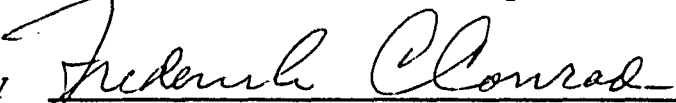
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across Lots 156, 157, 160, 161, 163, 165, 167 and 168, and portions of Lots 159 and 170, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the sight visibility easement over, upon or across all those portions of Lots 156 and 168, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water, drainage and general utility facilities, as well as the building restricted and sight visibility easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
10/25/88
T.M. 87-0883
W.O. 880523
Or.Dept:E&D
R-89-916
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OCT 31 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Bourard*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-272247** Adopted **OCT 31 1988**

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SAN DIEGO, CA