

(R-89-962)

RESOLUTION NUMBER R- 272303

ADOPTED ON NOV 14 1988

WHEREAS, the Senate and House of Representatives of the United States of America have approved a joint congressional resolution designating the period of November 13-19, 1988 as "National Geography Awareness Week"; and

WHEREAS, the role of geography is increasing in importance in the modern world in widely differing arenas, from the prediction of the effects of the deforestation of the Amazon rain forests to the study of social and economic factors which help manufacturers choose sites for new factories and offices; and

WHEREAS, an increasing emphasis is being placed on the study of geography by educational leaders across the nation; and

WHEREAS, the geographers in the United States are recognized as among the best in the world, with many nations sending their students here to study in this field; and

WHEREAS, the expertise of geographers is sought locally by governmental officials planning rapid transit systems, and by the farming community tracking the effect of crop blight and making decisions on the quantity of irrigation in Southern California; and

WHEREAS, renewed interest locally in the study of geography has been recently noted by the San Diego Union; and

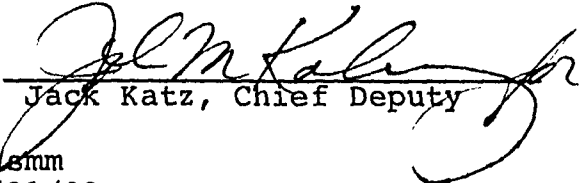
WHEREAS, the Department of Geography at San Diego State University has planned a celebration of National Geography Awareness Week; and

WHEREAS, it is important that the elected officials of San Diego County assume a significant role in raising the public's geographic awareness; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council does hereby endorse the congressional resolution designating the period of November 13-19, 1988 as "NATIONAL GEOGRAPHY AWARENESS WEEK."

APPROVED: JOHN W. WITT, City Attorney

By


Jack Katz, Chief Deputy

JK:smm
10/31/88
Or.Dept:Council-Filner
R-89-962
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NOV 14 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blenda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-272303 Adopted NOV 14 1988

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CITY CLERKS OFFICE
SAN DIEGO, CA

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