

(R-89-936)

RESOLUTION NUMBER R-272310

ADOPTED ON NOV 14 1988

APPROVING MAP OF CARMEL VALLEY VILLAGE UNIT
NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Charles W. Christensen, Registered Civil Engineer, entitled "CARMEL VALLEY VILLAGE UNIT NO. 3 being a subdivision of portions of Sections 20 and 21, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof and a portion of Lot "N," of Carmel Valley Village Unit No. 2, according to map thereof No. 11948, filed in the office of the County Recorder, of San Diego County November 10, 1987 excepting therefrom 50 percent of all minerals and rights in relation hereto, including all oil and petroleum and like substances as excepted in deed from John Niemann, a single man, recorded July 25, 1952 in Book 4537, Page 158 of official records," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of drainage, sewer and general utility

facilities, as granted and shown on said map and subject to the conditions set forth thereon.

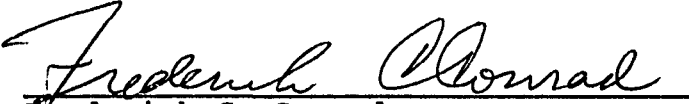
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement for the construction and maintenance of landscaping, irrigation systems, erosion control facilities, hiking trails, equestrian trails, bikeways, and other similar facilities and appurtenances, together with the right of ingress and egress to the general public, over, upon or across a portion of Lot "V," designated as "Recreation Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all of Lots "S," "T," "BB," "CC," and a portion of Lot "V," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer, drainage and general utility facilities, as well as the building restricted easement and recreation easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
10/27/88
T.M. 87-0731
W.O. 870784
Or.Dept:E&D
R-89-936
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1.25 (1/2)

NOV 14 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhonda R. Barnes* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-272310 Adopted NOV 14 1988

RECEIVED

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CITY CLERKS OFFICE,
SAN DIEGO, CA

601A 11/1/88