

(R-89-938)

RESOLUTION NUMBER R- 272315

ADOPTED ON NOV 14 1988

APPROVING PARCEL MAP.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain parcel map surveyed by Phillip S. Butcher, Licensed Land Surveyor, entitled "PARCEL MAP being a lot line consolidation and lot line adjustment of all of Block 186; portions of Lots 22 through 38 inclusive, in Block 182; portions of Lots 1 through 25 inclusive, in Block 183; portions of Lots 1 and 2 and all of Lots 3 through 42 inclusive, in Block 187; of University Heights, according to the amended map thereof made by G. A. D'Hemecourt in Book 8, Page 36, et. seq. of Lis Pendens in the office of the County Recorder of San Diego County; together with a portion of Pueblo Lot 1117 of the Pueblo Lands of San Diego according to map thereof made by James Pasco in 1870, a copy of said map filed in the office of the San Diego County Recorder as Miscellaneous Map 36; together with portions of Cleveland Avenue, Hendricks Avenue, Tenth Avenue, University Avenue, Vermont Street, alleys in Blocks 186 and 187 of University Heights and a public pedestrian way, all closed and vacated, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the subdivision of land shown thereon is hereby approved and

accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Tenth Avenue and said portion of a public street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said parcel map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility facilities, as granted and shown on said parcel map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council, and that said Council has approved said parcel map and that said portion of a public street is accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said parcel map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:hbq
10/28/88
W.O. 880337
Or.Dept:E&D
R-89-938
Form=r.pmap

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NOV 14 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-272315* Adopted *NOV 14 1988*

Number Adopted

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CITY CLERKS OFFICE
SAN DIEGO, CA