

(R-89-1078 REV. 1)

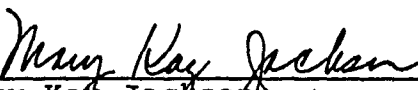
RESOLUTION NUMBER R-272451

ADOPTED ON NOVEMBER 29, 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to submit to the U.S. Department of Housing and Urban Development the required Statement of Community Development Objectives and Projected Use of Funds for the 1989 Community Development Block Grant Program, as per the list attached hereto as Exhibit "A" and including all appropriate certifications and assurances.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to extend the 1989 Community Development Block Program Year by six months, ending June 30, 1990 and to operate the Community Development Block Grant Program on a Program Year concurrent with the City's fiscal year, beginning July 1, 1990.

APPROVED: John W. Witt, City Attorney

By 
Mary Kay Jackson
Deputy City Attorney

MKJ:mrh
11/18/88
01/06/89
Or.Dept:Mgr.
R-89-1078
Form=r.auagr

- 1989 CDBG (Community Development
Block Grant) funds:
- #5 - Copley Family YWCA - \$45,000,
 - #8 - City Heights Community Development Corp. - \$79,000;
 - #10 - Normal Heights Community Development Corp. - \$354,000,
 - #11 - San Diego Service Center for the Blind - \$179,000
 - #12 - Mid-City Commercial Revitalization - \$900,000
 - #14 - Mid-City/North Park Redevelopment - \$200,000
 - #16 - Wilson Middle School Turfing - \$400,000
 - #20 - Adams & 39 St. Park Acquisition - \$500,000
 - #22 - Barrio Station Auditorijm Air Conditioning - \$90,000
 - #24 - Logan Heights Health Center - \$500,000
 - #25 - Sherman Heights Community Center - \$100,000
 - #32 - Barrio Sidewalks - \$100,000
 - #34 - San Ysidro Health Center - \$202,000
 - #46 - Martin L. King, Jr. School Athletic Field - \$100,000
 - #47 - Memorial Recreation Center Improvements - \$300,000
 - #50 - City of San Diego Enterprise Zone - \$152,000
 - #51 - Southeast Alley Improvements - \$200,000 (NOTE: Project to be deleted and funds allocated to #40 - South Center YWCA - \$100,000, and #43 - Neighborhood House Association - \$100,000 as recommended by Mr. Pratt.)
 - #53 - Southeast Economic Development Corp. - \$1,350,000
 - #55 - Ocean Beach Merchants Association - \$535,000
 - #56 - Robb Field Improvements - \$450,000
 - #60 - Boys Club of Clairemont Facility Renovation - \$134,000
 - #68 - Downtown Senior Center Hotel Renovation - \$250,000
 - #74 - Uptown Historical Survey - \$18,000
 - #76 - Certified Development Corporation - \$212,000
 - #78 - Housing Commission Low Income Housing - \$2,300,000
 - #81 - Social Services Program - \$1,575,000
 - #82 - Architectural Barrier Removal - \$225,000
 - #83 - CDBG Program Administration - \$300,000
 - #64 - District 5 Revitalization - \$150,000
 - #63 - Linda Vista Median Improvements - \$600,000
- (NOTE: Funding amounts were switched for these two projects as recommended by Council Member Struiksm.)

This is the total allocation of \$12,500,000 in 1989 CDBG funds.

EXHIBIT A

R-272451

NOV 29 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By: *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-272451 Adopted NOV 29 1988

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SAN DIEGO, CALIF. *pet*