## RESOLUTION NUMBER R- 272460 ADOPTED ON DEC 121988

BE IT RESOLVED, by the Council of The City of San Diego that the sole bid of KONOPACKY EQUIPMENT SALES, meeting specifications, is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of ONE (1) EACH SURFACE GRINDER (Winona Van Norman #SM6000C), for a total cost of \$32,781.00; terms 1% 30 days, plus sales tax, less trade-in allowance as follows:

Trade-in Equipment

Trade-in Allowance

one (1) Winona Van Norman #530

\$2,000.00

APPROVED: John W. Witt, City Attorney

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11/22/88

Or. Dept.: Purchasing/vbc

Bid No. 0146/89 A.C. No. 8900492

R-89-853

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CITY CLLRAG OFFICE SAN DIEGO, CA

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## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

| C !   | I H  | EREBY  | CERTI  | FY that   | CATE OF   | UNALI<br>y require   | OTTED  | BALANCI ORIGINATING DEPT. NO.: allotment                                     | E A<br>057<br>of funds  | C 8900492<br>for the purpose se   |
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| Amo   | ount   | \$   |  |   | Fund  |  |  |  |   |   |
| Pur   | pose_  |  | . <del></del>  |   | <del></del>   |  |  |  | <del> </del>  |   |
| ——<br>Date  |  | · · · · · · · · · · · · · · · · · · ·  |  | <u> </u>  |   | Rv   |  |  |   |   |
| Date, 19  |  |  |  |   | Бу  |  | AUDITOR AND COMPTROLLER'S DEPARTMENT   |  |   |   |
|   |  |  |  |   | ACC   | OUNTING  | DATA   | ,  |   |   |
| ACCTG.<br>LINE  | CY   | FUND   | DEPT   | ORG.  | ACCOUNT   | JOB<br>ORDER   | OPERATION<br>ACCOUNT   | BENF/EQUIP   | FACILITY  | AMOUNT  |
|   |  |  |  |   |   |  |  |  |   |   |
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| provision requires purpose Treasures are are anticipa | ent au<br>ons of<br>ments<br>e of sa<br>ry, or<br>e to b | othorized the Chas of the Chaid contrare antion of the Chaid contrare antion of the Chaid come in the Chaid contrare con | d by the harter of the charter of the charter of the charted the charted the charten the c | nereto at<br>he City of<br>f the Cit<br>sufficie<br>o come<br>at the sa | tached reson San Die  y of San Die  nt moneys  into the Taid moneys | olution, ogo; and I<br>lego, that<br>to meet<br>reasury,<br>s now ac | can be incu<br>do hereby<br>sufficient<br>the obligat<br>to the cred<br>tually in tl | urred withon  further ce  moneys ha  tions of said  it of the ap  he Treasur | out the vi<br>rtify, in o<br>ave been a<br>d contrac<br>propriat<br>y, togeth | d by the contract of colation of any of the conformity with the appropriated for the ct are actually in the tion from which the ner with the money wise unencumbered. |
|   |  |  | ,075.67<br>Equipme   | nt Sale   | s   | ·· <del>····</del>   |  |  |   |   |
|   |  |  |  |   |   | unds fo  | r the pur  | chase of   | one eac   | h surface   |
| grin  | der.   |  |  |   |   |  |  |  | ( )   |   |
| Date_N  | lovem  | ber 28   | , 1  | 9 88  |   | Ву:  | May  |  | 1 WWO   | LER'S DEPARTMENT  |
| ſ   |  |  |  | <del></del> -   | ۸۵۵   | COUNTING   | DATA   |  |   | /}  |
| ACCTG.  | CY<br>PY   | FUND   | DEPT   | ORG.  | ACCOUNT   | JOB<br>ORDER   | OPERATION  | BENF/EQUIP   | FACILITY  | AMOUNT  |
| 1   |  |  | 820  | 300   | 6010  | 88029  | ACCOUNT  |  |   | \$33,075.67   |
|   |  |  |  |   |   |  |  |  |   |   |
| [   |  |  |  |   |   | 1  | <u> </u>   | <u> </u>   | L   |   |

AC-361 (REV 3-86)

DEC 121988

TOTAL AMOUNT

\$33,075.67 FUND OVERRIDE D AC 8900492

| Passed and adopted by the Council of Th  | n   | DEC 121988 |             |  |         |  |  |  |
|--|---|------------|-------------|--|---------|--|--|--|
| by the following vote:   | e ony or our Diego or   |            |             | and the second s | ,       |  |  |  |
| Council Members  Abbe Wolfsheimer  Ron Roberts  Gloria McColl  H. Wes Pratt  Ed Struiksma  J. Bruce Henderson  Judy McCarty  Bob Filner  Mayor Maureen O'Connor  | Yeas busing the second | Nays       | Not Present | Ineligible   |         |  |  |  |
| AUTHENTICATED BY:  | MAUREEN O'CONNOR  Mayor of The City of San Diego, California.   |            |             |  |         |  |  |  |
| (Seal)   | CHARLES G. ABDELNOUR  City Clerk of The City of San Diego, California.  |            |             |  |         |  |  |  |
|  | Ву  | Bho        | nda R. A    | Barnes   | Deputy. |  |  |  |
| torial control of the |   |            |             |  |         |  |  |  |
|  |   |            |             |  |         |  |  |  |
|  |   |            |             |  |         |  |  |  |
|  |   |            |             |  |         |  |  |  |
|  | Office of the City Clerk, San Diego, California   |            |             |  |         |  |  |  |
|  | Resolution R-2'   | 7246       | O Adopted   | DEC 12196  | 8       |  |  |  |

CC-1278 (Rev. 12-87)

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