

(R-89-1091)

RESOLUTION NUMBER R- 272578

ADOPTED ON DEC 13 1988

WHEREAS, the provisions of Council Policy No. 600-15 require that a noticed public hearing be conducted before the City Council prior to the vacation of a City street; and

WHEREAS, the vacation of Weatherwood Court, Lumachelle Circle, and Tourelle Circle has been initiated by the submission of a tentative map; and

WHEREAS, Section 66499.20½ of the California Government Code provides that the filing of the map shall constitute abandonment of all streets and easements not shown on said map; and

WHEREAS, the proposed subdivision, McMillin Scripps Three, Unit 9, Resubdivision (TM 88-0355) contains Weatherwood Court, Lumachelle Circle, and Tourelle Circle, which are rights-of-way and no longer required for street purposes; NOW, THEREFORE,

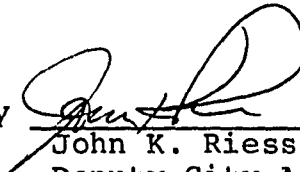
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Weatherwood Court, Lumachelle Circle, and Tourelle Circle, within the subdivision boundaries of McMillin Scripps Three, Unit 9, Resubdivision (TM 88-0355), as more particularly shown on the attached Exhibit "A," which is by this reference incorporated herein and made a part hereof, be and the same are hereby authorized to be vacated as provided under Section 66499.20½ of the California Government Code.

2. That the resolution shall not become effective unless and until the final subdivision map for McMillin Scripps Three, Unit 9, Resubdivision (TM 88-0355) has been approved by Council action. In the event that the final subdivision map is not approved six (6) years after adoption, this resolution shall become void and of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, with Exhibit, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 

John K. Riess
Deputy City Attorney

JKR:wk:221.1
11/28/88
Or.Dept:E&D
SA:88-538
WO:880355
TM:88-0355
R-89-1091
Form=r.none

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CITY CLERKS OFFICE
SAN DIEGO, CA

TENTATIVE MAP OF MC MILLIN SCRIPPS THREE UNIT 9

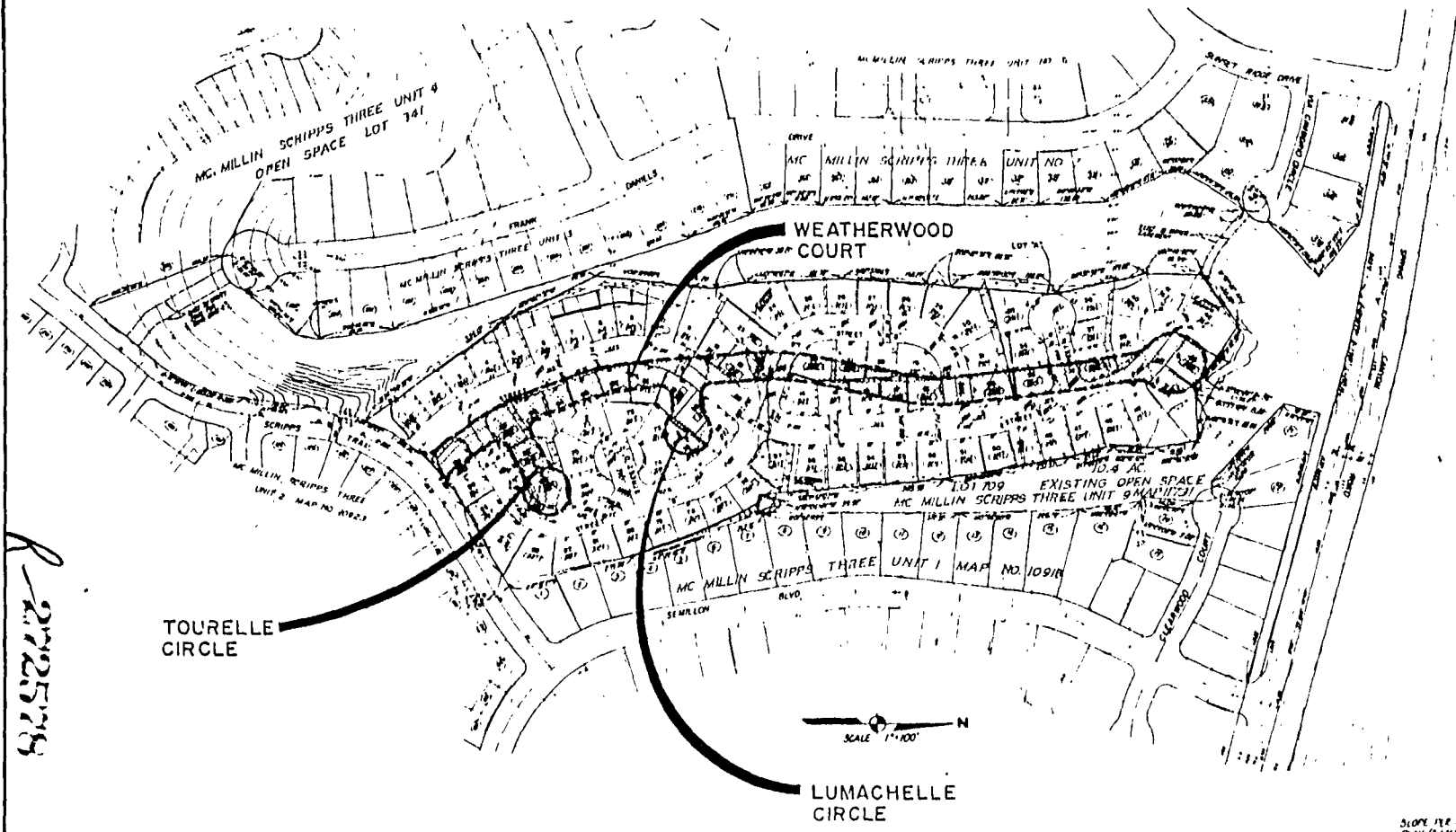


EXHIBIT A

LEGAL DESCRIPTION
 BEING A SUBDIVISION OF LOTS 858 THROUGH 900 OF MC MILLIN SCRIPPS THREE UNIT NO. 9 ACCORDING TO MAP THEREOF NO. 11171 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON FEBRUARY 9, 1981 BY THE CITY OF SAN DIEGO COUNTY OF SAN DIEGO STATE OF CALIFORNIA.

SUBDIVIDER AND OTHER
 MC MILLIN SCRIPPS THREE, A CALIFORNIA GENERAL PARTNERSHIP, A JOINT VENTURE COMPOSED OF:
 MC MILLIN DEVELOPMENT, A CALIFORNIA CORPORATION, JOINT VENTURE BY Ray & Thee DATE 3-23-88
 BY John L. Jones DATE 3-23-88
 GREAT AMERICAN DEVELOPMENT COMPANY, A CALIFORNIA CORPORATION, JOINT VENTURE BY Quinn DATE 1-23-86
 BY Chris D. Wynn DATE 5-13-87

2727 WEBER BLVD.
 NATIONAL CITY, CALIFORNIA 92001
 (619) 477-8111

ENGINEER OF WORK

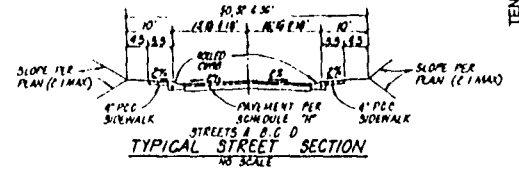
RICK ENGINEERING COMPANY
 5420 FRANKS ROAD
 SAN DIEGO, CALIFORNIA 92110
 (619) 291-0200



BY Rick Engineering DATE 1/15/88
 HELMUND MITHI, P.E. 1/10/78

NOTES

1. TOTAL NUMBER OF LOTS 88
 PER LOTS 87
 OPEN SPACE LOTS 1
2. LOTS 1 THROUGH 87 ARE PER LOTS IN ACCORDANCE WITH SECTION 04-0900 OF THE SAN DIEGO CODE



	# Units	% of Total
Boiler Water or Pool Heating Systems	-	-
Passive Solar Energy Systems (meets Title 24 Requirements)	-	-
Photovoltaic Systems	-	-
No Solar Energy Systems Utilized	87	100

INDICATES EXISTING STREETS TO BE VACATED:
 LUMACHELLE CIRCLE, WEATHERWOOD COURT,
 AND TOURELLE CIRCLE.

NO.	DATE	REVISION

RICK ENGINEERING COMPANY
 5420 FRANKS ROAD, SAN DIEGO, CA 92110-1077
 (619) 291-0200 FAX (619) 291-0201
 WWW.RICKENGINEERING.COM

TENTATIVE MAP OF
 MC MILLIN SCRIPPS THREE
 UNIT NO. 9

TENTATIVE MAP OF MC MILLIN SCRIPPS THREE UNIT 9

DEC 13 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By: *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R- 272578 Adopted DEC 13 1988

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CITY CLERK'S OFFICE
SAN DIEGO, CA