

ORDINANCE NUMBER 0- 17270 (NEW SERIES)

ADOPTED ON MAR 20 1989

AN ORDINANCE AMENDING ORDINANCE NO. 0-17122, ENTITLED "AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR 1988-89 AND APPROPRIATING THE NECESSARY MONEY TO OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" BY INCREASING THE CAPITAL IMPROVEMENTS PROGRAM BY ADDING \$700,300 TO CIP NO. 52-363.0 FRONT STREET AND FIRST AVENUE EXTENSION TO HARBOR DRIVE.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Ordinance No. 0-17122, as amended, entitled "An Ordinance Adopting the Annual Budget for the Fiscal Year 1988-1989 and Appropriating the Necessary Money to Operate the City for Said Fiscal Year" is hereby amended to increase the Capital Improvements Program by adding \$700,300 to CIP No. 52-363.0 FRONT STREET AND FIRST AVENUE EXTENSION TO HARBOR DRIVE from the Redevelopment Agency - Marina Redevelopment Project Fund 983861.

Section 2. This ordinance shall take effect and be in force immediately upon its adoption after two (2) public hearings, pursuant to the authority contained in Sections 16, 17 and 71 of the Charter of The City of San Diego.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson  
Mary Kay Jackson  
Deputy City Attorney

MKJ:sks  
02/17/89  
Or. Dept.: Purchasing  
Bid No. 0478/89  
0-89-11  
Form=o.none  
Aud. Cert: 8900674

**The City of San Diego**  
**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

CERTIFICATE OF UNALLOTTED BALANCE AC 8900674

ORIGINATING DEPT. NO.: 540

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 1,921,845.00 Fund 30244

Purpose Authorize the expenditure of funds to advertise for bids for Front Street and First Avenue - Extension to Harbor Drive.

Date February 6, 19 89

By: *Kimberly Rice*   
 AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1		30244	30244	107	4279	523630				\$1,105,345.00
2		30244	30244	107	4279	524220				120,000.00
3		30244	30244	107	4279	523630				673,300.00
TOTAL AMOUNT										\$1,898,645 00

FUND OVERRIDE

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ \_\_\_\_\_

Vendor \_\_\_\_\_

Purpose \_\_\_\_\_

Date \_\_\_\_\_, 19 \_\_\_\_\_

By: \_\_\_\_\_  
 AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

PURCHASING DEPARTMENT  
CITY OF SAN DIEGO

FEB 21 8 59 AM '89

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Item No.	Description	Quantity	Unit Price	Total Price
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4	...	...	...	...
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50	...	...	...	...

Handwritten signatures and stamps.

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#200

Passed and adopted by the Council of The City of San Diego on.....**MAR 20 1989**  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Maureen O'Connor, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was passed on the day of its introduction, to wit, on  
**MAR 20 1989**, said ordinance being of the kind and character  
authorized for passage on its introduction by Section 16 of the Charter.

~~I FURTHER CERTIFY that the final reading of said ordinance was in full.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Maureen O'Connor, Deputy.

Office of the City Clerk, San Diego, California

Ordinance  
Number

0 - 17270

**MAR 20 1989**

Adopted

CERTIFICATE OF PUBLICATION

RECEIVED  
CITY CLERK'S OFFICE  
89 APR 11 PM 1:28  
SAN DIEGO, CALIF. *JK*

OFFICE OF THE CITY CLERK  
12TH FLOOR  
CITY ADMINISTRATION BLDG.  
SAN DIEGO, CA 92101

IN THE MATTER OF  
AN ORDINANCE AMENDING ORDINANCE NO. 0-17122, ENTITLED  
"AN ORDINANCE ADOPTING THE ANNUAL BUDGET OFR THE FISCAL  
YEAR 1988-89 AND APPROPRIATING THE NECESSARY MONEY TO  
OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" BY  
INCREASING THE CAPITAL IMPROVEMENTS PROGRAM ET AL . . .

NO.

**ORDINANCE NUMBER 0-17270 (NEW SERIES)**

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FOR THE FISCAL YEAR 1988-89 AND APPROPRIATING THE  
NECESSARY MONEY TO OPERATE THE CITY OF SAN  
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BE IT ORDAINED, by the Council of The City of San Diego, as follows:

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Section 2. This ordinance shall take effect and be in force immediately upon its adoption after two (2) public hearings, pursuant to the authority contained in Sections 16, 17 and 71 of the Charter of The City of San Diego.

Introduced, reading dispensed with and adopted by the City Council of The City of San Diego on MARCH 20, 1989

AUTHENTICATED BY: MAUREEN O'CONNOR  
Mayor of The City of San Diego, California  
CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California  
By MAYDELL L. PONTEVORVO Deputy

Pub. April 3

139812

THOMAS D. KELLEHER

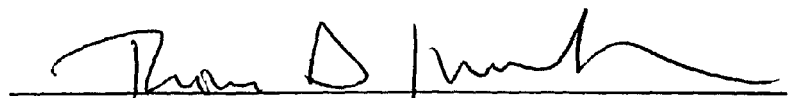
I, \_\_\_\_\_, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER 0-17270 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:  
APRIL 3

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 3 day of APRIL, 1989.

  
(Signature)

$3\frac{1}{8}'' \times 2 \times 35.41 = \$67.98$