

(R-89-1334)

RESOLUTION NUMBER R- 272655

ADOPTED ON JAN 10 1989

WHEREAS, the Rules Committee, at its regularly scheduled meeting of September 7, 1988, requested the San Diego Convention Center Corporation (SDCCC) to review recommendations made by the Dr. Martin Luther King Jr. Citizens' Tribute Committee (Committee) and to make appropriate recommendations to Rules as a result thereof; and

WHEREAS, said Committee published a Final Report dated August 15, 1988, in which several specific recommendations were set forth; and

WHEREAS, the recommendations were presented under cover letter by the Chair of the Tribute Committee, Reverend Clyde Gaines; and

WHEREAS, the review by SDCCC of recommendations made by the Tribute Committee was presented to and made part of the package before the Rules Committee at its meeting of December 14, 1988; and

WHEREAS, as further part of the package was a Memorandum of Law, dated November 9, 1988, by Assistant City Attorney Curtis M. Fitzpatrick, stating that as a matter of law, any action in respect to change of name of the convention center would be required to have approval of both The City of San Diego and the San Diego Unified Port District; and

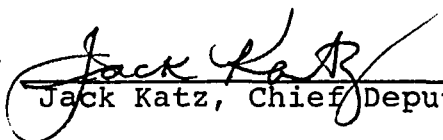
WHEREAS, the Rules Committee agreed unanimously on December 14, 1988 to accept the recommendations of the Tribute Committee and forward the same to the full Council for necessary legislative action to accomplish the intent of the recommendations presented in the package in a legally sufficient manner; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the recommendations of the Dr. Martin Luther King Jr. Citizen's Tribute Committee, as reviewed and commented upon by the San Diego Convention Center Corporation, copies of which are on file in the office of the City Clerk as Document No. RR-~~272655~~, and as accepted by the Rules Committee on December 14, 1988, be and the same are hereby accepted.

BE IT FURTHER RESOLVED, that the City Manager and City Attorney be and they are hereby fully authorized to confer with the San Diego Unified Port District for the purpose of legally effectuating any and all recommendations accepted and approved by Council in this matter as it relates to the Convention Center.

APPROVED: JOHN W. WITT, City Attorney

By



Jack Katz, Chief Deputy

JK:smm
01/06/89
Or.Dept:Mayor
R-89-1334
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JAN 10 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Naming the Convention Center San Diego Martin Luther King Convention Center.

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

JAN 10 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

That it be marketed as the San Diego Martin Luther King Convention Center.

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

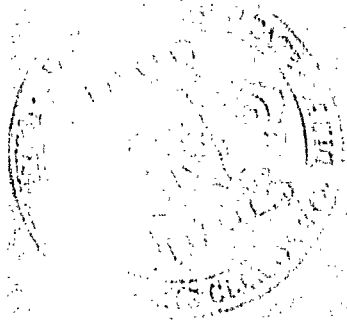
(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-272655* Adopted *JAN 10 1989*



RECEIVED
JAN 10 1950
U.S. DEPARTMENT OF THE TREASURY
OFFICE OF THE ASSISTANT SECRETARY FOR FINANCIAL ADMINISTRATION

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UNITED STATES OF AMERICA
DEPARTMENT OF THE TREASURY

STATEMENT OF ACCOUNT

FOR THE YEAR ENDED
1949

STATEMENT OF ACCOUNT

STATEMENT OF ACCOUNT

STATEMENT OF ACCOUNT

STATEMENT OF ACCOUNT

FOR THE YEAR ENDED 1949

STATEMENT OF ACCOUNT

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