

(R-89-1331)

RESOLUTION NUMBER R- 272728

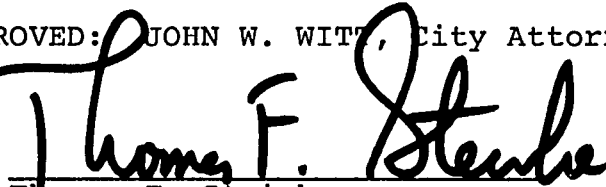
ADOPTED ON JAN 23 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, Amendment No. 2 to the grant agreement (on file in the office of the City Clerk as Document No. RR-268559) with the State Coastal Conservancy.

BE IT FURTHER RESOLVED, that Amendment No. 2 extends the termination date of the grant agreement until January 31, 1990, as set forth in the amendment agreement on file in the office of the City Clerk as Document No. RR- 272728.

APPROVED: JOHN W. WITT, City Attorney

By



Thomas F. Steinke
Deputy City Attorney

TFS:lc
01/04/89
Or.Dept:Plan.
R89-1331
Form=r.none

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CITY CLERKS OFFICE
SAN DIEGO, CA

FORWARD TO
788-1234
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SAN DIEGO, CA

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CITY CLERKS OFFICE

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FORWARDED TO: [Name]

THE CITY CLERK IS REQUESTING TO [Name] [Number] [Address] [City] [State] [Zip]

PLEASE ADVISE THE CITY CLERK OF ANY CHANGES TO THE ADDRESS OF THE ABOVE PARTY. THE CITY CLERK WILL BE RESPONSIBLE FOR THE DELIVERY OF THE DOCUMENTS TO THE ABOVE PARTY. THE CITY CLERK WILL BE RESPONSIBLE FOR THE DELIVERY OF THE DOCUMENTS TO THE ABOVE PARTY.

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[Name] [Number] [Address] [City] [State] [Zip]

01-09-1989

JAN 23 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

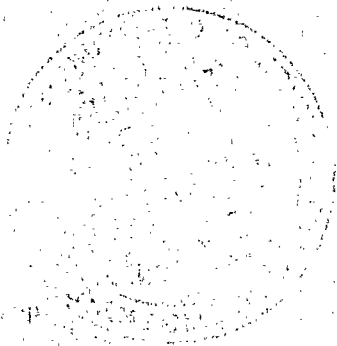
Office of the City Clerk, San Diego, California

Resolution Number *R-272728* Adopted JAN 23 1989

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89 JAN -9 PM 3:49

CITY CLERKS OFFICE
SAN DIEGO, CA



City of San Diego

City Clerk

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