

(R-89-1376)

RESOLUTION NUMBER R- 272764

ADOPTED ON JAN 30 1989

APPROVING MAP OF BROWN FIELD BUSINESS PARK
UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "BROWN FIELD BUSINESS PARK UNIT NO. 2 being a subdivision of a portion of the Northwest Quarter of Section 34, Township 18 South, Range 1 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey thereof, together with a portion of Britannia Boulevard as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Gales Boulevard, St. Andrews Avenue, St. Andrews Cove, St. Andrews Terrace, and portions of Ailsa Court, Britannia Boulevard, and Otay Mesa Road, and said streets and portions of public streets are hereby declared to be public streets and portions of public streets, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication that portion of Lot 21, marked "Reserved for Future

Streets," as shown on the map, under the provisions of Government Code Section 66440.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Otay Mesa Road, adjacent and contiguous to Lots 1, 2, 3, 4 and a portion of 5, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer, water, drainage, and general utility facilities and slopes, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement and the right-of-way for the use and benefit of the public for the free and unobstructed passage of aircraft in, through and across all the airspace above elevation 684 M.S.L., as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements and rights-of-way for the storage of flood waters over, upon or across those portions of Lots 1 through 21, inclusive, designated as "Flood Water Storage Easement Granted Hereon," as granted and shown on the map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the

act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as theretofore stated; that said Council has rejected a portion of Lot 21, marked "Reserved for Future Street"; that those certain abutters' rights of access, together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of water, sewer, drainage and general utility facilities and slopes, as well as the airspace easement and the easement for the storage of flood waters, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:tmv
01/11/89
T.M. 88-0071
W.O. 880327
Or.Dept:E&D
R-89-1376
Form=r.mapea

JAN 30 1989

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-272764 Adopted JAN 30 1989

