

(R-89-1304)

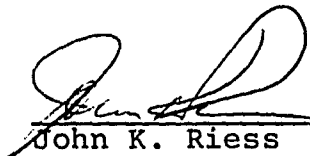
RESOLUTION NUMBER R- 272828

ADOPTED ON FEB 7 1989

BE IT RESOLVED, by the Council of The City of San Diego, that said Council approves the map of the proposed SAN ANDRES PRD COST REIMBURSEMENT DISTRICT, on file in the office of the City Clerk as Document No. CR1-1.

APPROVED: JOHN W. WITT, City Attorney

By

  
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:wk  
12/28/88  
Or.Dept:E&D  
R-89-1304  
Form=r.none

FEB 7 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-272828 Adopted FEB 7 1989

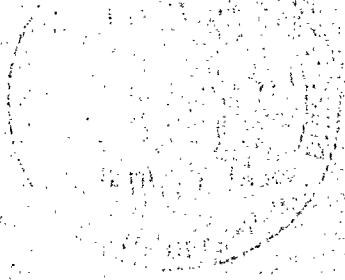
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LEB 1 1989

San Diego County Superior Court



*Handwritten signature or name*

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SAN DIEGO COUNTY

WALTER S. GARDNER  
CLERK OF SUPERIOR COURT

WALTER S. GARDNER

WALTER S. GARDNER  
CLERK OF SUPERIOR COURT  
SAN DIEGO COUNTY  
1000 B STREET, SUITE 100  
SAN DIEGO, CALIFORNIA 92101  
TELEPHONE (619) 534-2000  
FAX (619) 534-2001

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