

(R-89-1512)

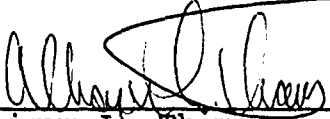
RESOLUTION NUMBER R- 272861

ADOPTED ON FEB 13 1989

BE IT RESOLVED, by the City Council of The City of San Diego, that it hereby encourages the Port Authority of San Diego to initiate schematic planning of the area around the foot of Fifth Avenue, in the City of San Diego, which will accommodate the proposed Bay Park Link, and the parking and expansion of the San Diego Convention Center.

APPROVED: JOHN W. WITT, City Attorney

By

  
\_\_\_\_\_  
Allisyn L. Thomas  
Deputy City Attorney

ALT:wk  
02/08/89  
Or.Dept:Mayor  
R-89-1512  
Form=r.none

FEB 13 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ina Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-272861* Adopted FEB 13 1989

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89 FEB 13 PM 4:01

CITY CLERKS OFFICE  
SAN DIEGO, CA

CLERK OF SUPERIOR COURT

CLERK OF SUPERIOR COURT

ST. LUKE'S HOSPITAL

ST. LUKE'S HOSPITAL  
1000 G STREET  
SAN DIEGO, CA 92161  
TEL: 594-1100  
FAX: 594-1101

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