

(R-89-1458)

RESOLUTION NUMBER R- 272892

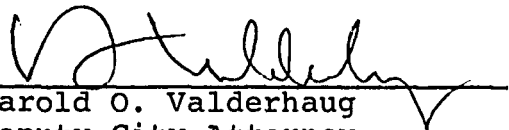
ADOPTED ON FEB 21 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a street easement deed of Mr. Lun Tsan Chiang and Mrs. Karen Lee Chiang, executed in favor of The City of San Diego, bearing date of March 18, 1988, a copy of which deed is on file in the office of the City Clerk as Document No. RR- 272892, granting to said City an easement for public street purposes on that portion of Lot 1788 of Pueblo Lands of San Diego according to Miscellaneous Map No. 36, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street, and the same is hereby named GARNET AVENUE.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug  
Deputy City Attorney

HOV:fs  
01/30/89  
Or.Dept:Bldg.Insp. MS 309  
WO:701679  
DWG:17161-B  
R-89-1458  
Form=r.deedr

RESOLUTION NUMBER 11-111111


ADOPTED ON FEB 21 1989

BY IT FURTHER RESOLVED, that the Council of the City of San Diego, that the acceptance by the City Manager of a contract agreement dated of Mr. Jim East and Mrs. Yvonne Lee Chang, executed in favor of the City of San Diego, bearing date of March 15, 1988, a copy of which is on file in the office of the City Clerk as Document No. 89-111111, pertaining to said City an essential public interest purposes on that portion of Lot 179 of Pacific

lands of San Diego according to classifications Map No. 37, as more particularly described in said deed, be, and the same be hereby approved; and the land therein conveyed is hereby approved and for a public street, and the same is hereby named [unclear] AVENUE.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a deed and a certified copy of this resolution, attested by the under seal, to be recorded in the office of the County Registrar at no fee for the benefit of the City, with no compensation for

APPROVED: John W. Wiley, City Attorney

  
Harold C. Valeriano  
Deputy City Attorney

RECEIVED

89FEB-8 PH12:01

CITY CLERKS OFFICE  
SAN DIEGO, CA

NOV 18 1988  
CITY CLERK  
CITY OF SAN DIEGO  
1501 K STREET  
SAN DIEGO, CA 92101

Passed and adopted by the Council of The City of San Diego on.....**FEB 21 1989**.....  
 by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....**MAUREEN O'CONNOR**.....  
 Mayor of The City of San Diego, California.

.....**CHARLES G. ABDELNOUR**.....  
 City Clerk of The City of San Diego, California.

(Seal)

By.....*Ellen Board*....., Deputy.

Office of the City Clerk, San Diego, California

Resolution **R 272892** Adopted **FEB 21 1989**  
 Number ..... Adopted .....

