

(R-89-1474)

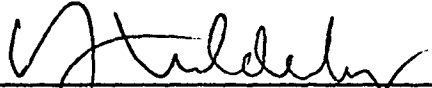
RESOLUTION NUMBER R- 272894

ADOPTED ON FEB 21 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a Grant of Easement deed conveying to the UNITED STATES OF AMERICA, DEPARTMENT OF THE NAVY, an easement for placement of a telephone conduit within Gatchell Road, within the Point Loma Sewage Treatment Plant property, as more particularly described in said deed on file in the office of the City Clerk as Document No. RR- ~~272894~~ .

APPROVED: John W. Witt, City Attorney

By

  
\_\_\_\_\_  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
02/02/89  
Job:919906  
Or.Dept:Prop.  
R-89-1474  
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Passed and adopted by the Council of The City of San Diego on..... **FEB 21 1989** .....,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR** .....,  
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR** .....,  
City Clerk of The City of San Diego, California.

By..... *Ellen Boward* ....., Deputy.

Office of the City Clerk, San Diego, California

Resolution *R* **272894** Adopted..... **FEB 21 1989**  
Number .....

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SAN DIEGO, CA

FEB 8 1989

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