

(R-89-1454)

RESOLUTION NUMBER R- 272902

ADOPTED ON FEB 21 1989

WHEREAS, The City of San Diego is the owner of Parcel 2 of Parcel Map 11363, Lot 7, Campus Point; and

WHEREAS, the City desires to negotiate the sale of said land to Science Applications International Corporation ("SAIC"), under the provisions of Section 22.0902 of the San Diego Municipal Code which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such real property as this may reasonably be accomplished by negotiation; and

WHEREAS, the value of the property to be conveyed by the City, as determined by independent MAI appraisal on January 1, 1989, is \$2.1 million; and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property right is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an Agreement for Sale, Development and Use of Real Property, with SAIC for that certain real property, Parcel 2 of Parcel Map 11363, Lot 7, Campus Point, under the terms and conditions set forth in that Agreement for Sale, Development and Use of Real

Property on file in the office of the City Clerk as Document No.
RR- 272902 -1

2. That that certain real property described in that grant deed on file in the office of the City Clerk as Document No. RR- 272902 -2, be, and the same is hereby authorized to be sold by negotiation for the amount of \$2.1 million to SAIC, with the City's costs of sale to be reimbursed from said sale proceeds.

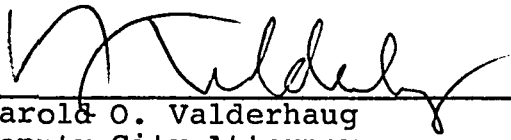
3. That the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, a copy of which is on file in the office of the City Clerk as Document No. RR- 272902 -2, granting to SAIC all that portion of Lot 7, Campus Point (3.6 net acres), as more particularly described in the grant deed.

4. That no broker's commission shall be paid by The City of San Diego on the herein described negotiated sale.

5. That the City Clerk is hereby authorized and directed to deliver the grant deed and a certified copy of this resolution, attested by him under seal, to the Property Director for further handling.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

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Job:920015
Or.Dept:Prop.
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Passed and adopted by the Council of The City of San Diego on FEB 21 1989,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Allen Board, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-272902</u>	Adopted <u>FEB 21 1989</u>

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FOR THE CITY CLERK AND CITY CLERK

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