

(R-89-1287)

RESOLUTION NUMBER R- 272912

ADOPTED ON FEB 27 1989

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the second low bid of \$3,467,470 by CONTRI CONSTRUCTION COMPANY, a corporation, meeting specifications for CONSTRUCTION OF PALM CITY TRUNK SEWER, PUMP STATION AND FORCE MAIN, Group No. 2, No. 3 and No. 4, in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefore in accordance with the form on file in the Office of the City Clerk as Document No. 147114.

2. That the City Manager is hereby authorized to execute for and on behalf of the said City, a First Amendment to the Agreement with NBS/Lowry, filed in the office of the City Clerk as Document No. RR-268735 on June 30, 1987, for engineering construction management services during construction of the Palm City Trunk Sewer, Pump Station and Force Main for an amount not to exceed \$50,162.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson
Deputy City Attorney

2/8/89

Or. Dept. Purchasing/sks

Bid No. 9082

R-89-1287

#100

FEB 27 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Quell C. Blackwell*, Deputy.

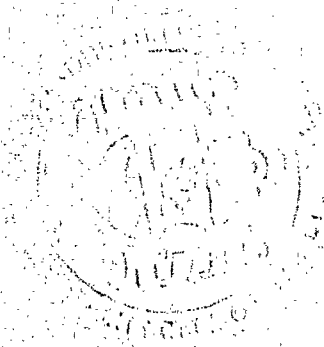
Office of the City Clerk, San Diego, California

Resolution Number **R-272912** Adopted **FEB 27 1989**

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89 FEB 15 PM 3:54

CITY CLERK'S OFFICE
SAN DIEGO, CA



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CITY CLERK'S OFFICE

RECEIVED

TO THE CLERK OF THE COURT

TO THE CLERK OF THE COURT
COUNTY OF SAN DIEGO
SAN DIEGO, CALIFORNIA

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SAN DIEGO, CALIFORNIA

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