

(R-89-1556)

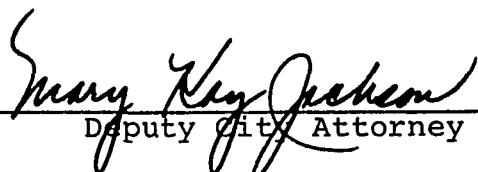
RESOLUTION NUMBER R- 273030

ADOPTED ON MAR 20 1989

BE IT RESOLVED, by the Council of The City of San Diego that the low bid of U.P. LANDSCAPE MAINTENANCE INC., meeting specifications, is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing LANDSCAPE MAINTENANCE OF FIVE FIRE STATIONS as may be required for a period of one (1) year beginning April 1, 1989 through March 31, 1990 at a cost of \$2,350.00 per month, for an estimated total cost of \$28,200.00; terms 2% 10 days, with options to renew contract for four (4) additional one (1) year periods, with price increases not to exceed 7% of prices in effect at the end of each prior year.

BE IT FURTHER RESOLVED, that in the event contractor is unable to obtain the required insurance or bonding or is unable to perform in accordance with specifications, the Purchasing Agent is hereby authorized to terminate the contract and to award to the next low responsible and responsive bidder, until a bidder is found who does perform to specifications.

APPROVED: John W. Witt, City Attorney

By 
Deputy City Attorney

3/3/89

Or. Dept.: Purchasing/vbc

Bid No. 0408/89

R-89-1556

#104

MAR 20 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Maureen O'Connor* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-273030** Adopted **MAR 20 1989**

