

(R-89-1660)

RESOLUTION NUMBER R- **273081**

ADOPTED ON MAR 20 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a first amendment to the agreement with RALPH BRADSHAW/RICHARD BUNDY & ASSOCIATES, for professional services required to design and construct Scripps Miramar Ranch Branch Library, under the terms and conditions set forth in the first amendment to Agreement on file in the office of the City Clerk as Document No. RR- **273081**.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$64,000 from the Scripps Miramar Ranch Public Facilities Impact Fee Fund No. 39058 to CIP No. 35-060.0, Scripps Miramar Ranch Branch Library.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$64,000 from CIP No. 35-060.0, Scripps Miramar Ranch Public Facilities Impact Fee Fund No. 39058, is hereby

authorized, solely and exclusively for the purpose of providing funds for the execution of the above first amendment to Agreement.

APPROVED: John W. Witt, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:sko  
02/27/89  
Aud.Cert:8900680  
Or.Dept:E&D  
R-89-1660  
Form=r.auagr

**The City of San Diego**  
**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

CERTIFICATE OF UNALLOTTED BALANCE AC 8900680

ORIGINATING DEPT. NO.: 540

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Date \_\_\_\_\_, 19\_\_\_\_ By: \_\_\_\_\_

AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ 64,000.00

Vendor Ralph Bradshaw/Richard Bundy & Associates

Purpose Authorizing the expenditure of funds for Scripps Miramar Ranch Library - Consultant Services.

Date February 8, 1989

By: *Katherine Rice*  
 AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1		39058			9544					\$64,000.00
TOTAL AMOUNT										\$64,000.00

FUND OVERRIDE

*R-* 273081

MAR 20 1989

AC 8900680

#206

MAR 20 1989

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Maureen L. Amlecor*, Deputy.

Office of the City Clerk, San Diego, California

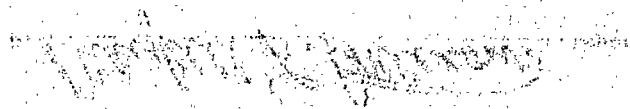
Resolution Number R-273081 Adopted MAR 20 1989

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CITY CLERKS OFFICE  
SAN DIEGO, CA

MAR 9 1989



OFFICE OF THE CITY CLERK  
CITY OF SAN DIEGO

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SAN DIEGO, CA

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MAR 9 1989