

(R-89-1763)

RESOLUTION NUMBER R-273110

ADOPTED ON APR 3 1989

WHEREAS, the vacation of the City's interest in an unneeded sewer and drainage easement affecting Lot 20, Mission City Unit No. 2, Map No. 11676, as more particularly shown on Drawing No. 17307-B attached hereto as Exhibit "A," has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement is being replaced by a water easement granted on Parcel Map W.O. 880533, and is surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

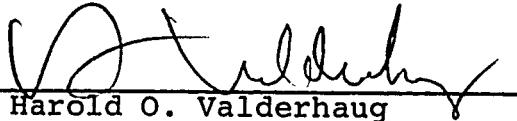
1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the sewer and drainage easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this

resolution, attested by him under seal, to be recorded in the
office of the County Recorder.

APPROVED: John W. Witt, City Attorney

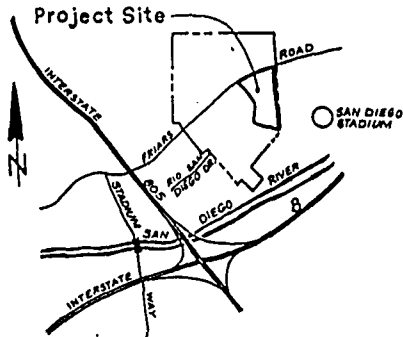
By


Harold O. Valderhaug
Deputy City Attorney

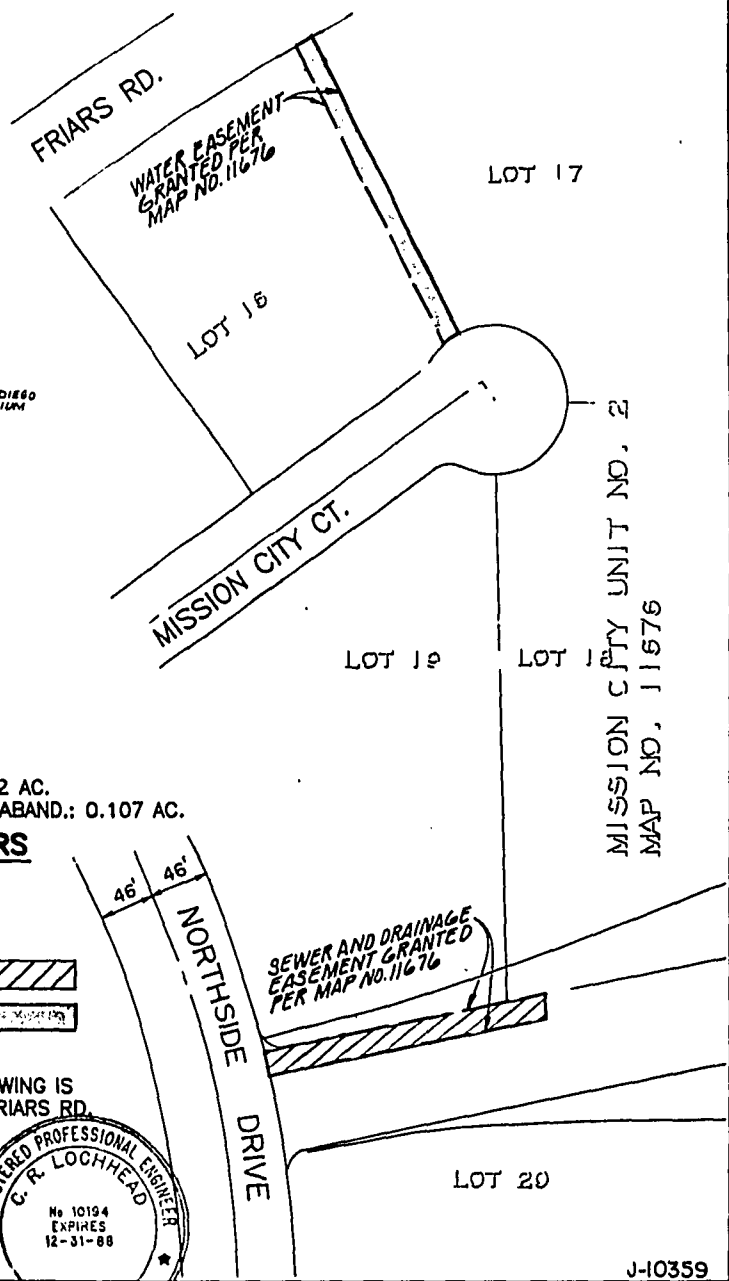
HOV:ps
03/15/89
Or.Dept:E&D
WO.880533
17307-B
R-89-1763
Form=r.eaban



SCALE - 1"=100'



VICINITY MAP
NO SCALE



AREAS WATER EASMT. ABAND.: 0.092 AC.
SEWER & DRAINAGE EASMT. ABAND.: 0.107 AC.

ASSESSOR'S PARCEL NUMBERS

433-280-05
433-280-09

LEGEND

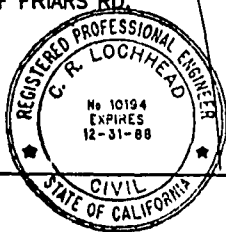
INDICATES SEWER & DRAINAGE EASEMENT ABANDONMENT
INDICATES WATER EASEMENT ABAND.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE CENTER-LINE OF FRIARS RD.
R.S. NO. 1761-65
I.E. N 48° 46' 12" E.

REFERENCE DRAWINGS

24549-D



MISSION CITY UNIT NO. 2
MAP NO. 11676

J-10359

RICK ENGINEERING COMPANY
5620 FRIARS ROAD
SAN DIEGO, CA. 92110
Ph. (619) 291-0707
R.M. Slayter
ENGINEER OF WORK
DATE 7-25-88

R.C.E. 0012329

**WATER EASEMENT ABANDONMENT - IN LOT 16 AND
SEWER AND DRAINAGE EASEMENT ABANDONMENT - IN LOT
20 IN MISSION CITY UNIT NO. 2 MAP NO. 11676**

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W.O. NO.
ORIGINAL					SHEET 1 OF 1 SHEET	880533
					<i>C.R. Lochhead</i> 8-19-88 FOR CITY ENGINEER DATE	CONTROL CERTIFICATION
						224-1729 LAMBERT COORDINATES
						17307 - B

R-273110

EXHIBIT A

114(2)

APR 3 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-273110* Adopted *APR 3 1989*

REC-110
89 MAR 21 PM 5:42
CITY CLERKS OFFICE
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