

(R-89-1826)

RESOLUTION NUMBER R- 273219

ADOPTED ON APR 17 1989

BE IT RESOLVED, by the Council of The City of San Diego that the low bid of ENVIRONMENTAL CARE, INC, meeting specifications, is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing LANDSCAPE MAINTENANCE OF EASTGATE TECHNOLOGY PARK LANDSCAPE MAINTENANCE DISTRICT as may be required for a period of one (1) year beginning July 1, 1989 through June 30, 1990 for a total estimated annual cost of \$71,500.00; terms 4% 20 days, with options to renew contract for four (4) additional one (1) year periods, with price escalations not to exceed 12.5% for the first option year and 10% each for the second, third and fourth option years.

BE IT FURTHER RESOLVED, that in the event the contractor fails to perform in accordance with the specifications, the Purchasing Agent is hereby authorized to terminate the contract, and to reaward to the next low responsible and responsive bidder and, if necessary, to successive low bidders until a bidder is found who does comply with the specifications.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson
Deputy City Attorney

3/31/89

Or. Dept.: Purchasing/vbc

Bid No. 0423/89

R-89-1826

#1155

APR 17 1989

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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CITY CLERK'S OFFICE
SAN DIEGO, CA