

(R-89-2052)

RESOLUTION NUMBER R- 273281

ADOPTED ON APR 24 1989

WHEREAS, the Second Annual Southern California High School Invitational Drill Competition will be held on the 22nd of April; and

WHEREAS, this Competition in San Diego is sponsored by the Santana High School ROTC Brigade and Linda Vista American Legion Post No. 731; and

WHEREAS, the cooperation of the Marine Corps Recruit Depot and the Navy Recruiting District makes this event possible by making their facilities available; and

WHEREAS, the High School Reserve Officers' Training Corps is observing its 61st year as a course of study in San Diego; and

WHEREAS, there are over 1,400 schools involved throughout the United States, Korea and Europe; and

WHEREAS, 1,200 cadets fielding 52 drill teams and 43 color guards will compete for honors as Color Guards, Drill Teams with and without weapons, and Best Drilled Individual; and

WHEREAS, this Competition will be held on the Marine Corps Recruit Parade Deck at 0800 hours; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, hereby recognizes the Second Annual Southern California High

School Invitational Drill Competition and the invaluable contribution this makes to the betterment of life for these Cadets and America's Finest City.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz  
Jack Katz  
Senior Chief Deputy

JK:skc  
04/18/89  
Or.Dept:Council-Struiksma  
R-89-2052  
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APR 24 1989

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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