

(R-89-1919

RESOLUTION NUMBER R- 273287

ADOPTED ON APR 24 1989

RESOLUTION INITIATION PROCEEDINGS FOR THE
FORMATION OF THE NEWPORT AVENUE LANDSCAPE
MAINTENANCE DISTRICT.

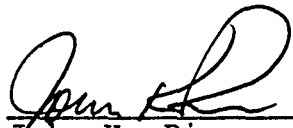
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager is hereby authorized to initiate proceedings for the formation of said Landscape and Lighting Maintenance District pursuant to the Landscape and Lighting Act of 1972 (Sections 22.500, et seq., Streets and Highways Code) and the San Diego Maintenance District Procedural Ordinance of 1975 (Sections 65.0201, et seq., San Diego Municipal Code), said district shall be known and designated as the Newport Avenue Landscape District.

2. That the district will be for maintenance and land acquisition purposes only and the district proposes no construction of facilities at this time.

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:pev
04-06-89
Or.Dept:E&D
R-89-1919
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APR 24 1989

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 273287 Adopted APR 24 1989

CERTIFICATE OF PUBLICATION

OFFICE OF THE CITY CLERK
202 C STREET, SECOND FLOOR
SAN DIEGO, CA 92101

IN THE MATTER OF

NO.

RESOLUTION OF INTENTION TO HOLD A PUBLIC HEARING
REGARDING THE INVORMATION OF THE NEWPORT AVENUE
LANDSCAPE MAINTENANCE DISTRICT AND DIRECTING THE
~~CITY CLERK TO NOTICE THE AFFECTED PROPERTY OWNERS~~
OF THE TIME AND PLACE OF THE PUBLIC HEARING.

RESOLUTION NUMBER R-273288

**RESOLUTION OF INTENTION TO HOLD A PUBLIC HEARING
REGARDING THE FORMATION OF THE NEWPORT AVENUE
LANDSCAPE MAINTENANCE DISTRICT AND DIRECTING
THE CITY CLERK TO NOTICE THE AFFECTED PROPERTY
OWNERS OF THE TIME AND PLACE OF THE PUBLIC HEAR-
ING.**

NOTICE IS HEREBY GIVEN that on June 6, 1989 at 10:00 a.m. in the Council Chambers of the City Administration Building, Community Concourse, 202 C Street, in the City of San Diego, California, is the day, hour and place for the hearing when any person interested may object to the proposed Newport Avenue Landscape Maintenance District. Failure to make objections at the time will be deemed to be a waiver of all objections and shall operate as a bar for any claim for damages. Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same and shall be delivered to and filed with the City Clerk at a time no later than the hour set for the hearing.

Persons desiring to make inquiries regarding these proceedings are hereby advised that they may contact the Street Superintendent at the City Operations Building, 1222 First Avenue, San Diego, California 92101 or telephone (619) 238-6010.

The City Clerk is directed to cause a notice, as required in section 22550 et seq. of the California Streets and Highways Code, to be published at least ten days before the date of the hearing in the City's official newspaper. The City Clerk is directed to mail a copy of such notice, postage prepaid, to all property owners specified in section 65.0216 of the San Diego Municipal Code, whose names and addresses appear on the last equalized County Assessment Roll, all in the manner and form provided for in the San Diego Maintenance District Procedural Ordinance of 1975.

Passed and adopted by the Council of The City of San Diego on April 24, 1989 by the following vote:

YEAS: Roberts, McColl, Pratt, Struikema, Henderson, McCarty, O'Connor.

NAYS: None.
NOT PRESENT: Wolfshelmer, Filner.
AUTHENTICATED BY: MAUREEN O'CONNOR,
Mayor of The City of San Diego, California
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California
By: JUNE A. BLACKNELL, Deputy
Pub. May 16

139189

I, THOMAS D. KELLEHER, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

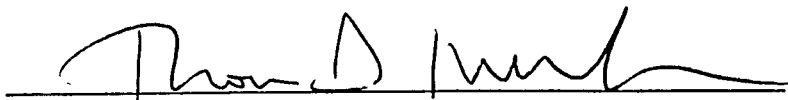
RESOLUTION NUMBER R-273288

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

MAY 16

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 16 day of MAY, 1989.



(Signature)

45.32 x 2 x 4" = #92.70