

(R-89-1920)

RESOLUTION NUMBER R- 273289

ADOPTED ON APR 24 1989

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN
DIEGO APPROVING THE CITY ENGINEER'S REPORT
SUBMITTED IN CONNECTION WITH THE NEWPORT
AVENUE LANDSCAPE MAINTENANCE DISTRICT.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972
(section 22500 et seq. of the Street and Highways Code) and the
San Diego Maintenance District Procedural Ordinance of 1975
(section 65.0201 et seq. of the San Diego Municipal Code), the
City Engineer has prepared and submitted his written report on
the "Newport Avenue Landscape Maintenance District;" and

WHEREAS, said report conforms to the above referenced
authorities and has been duly considered by this Council; NOW,
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that
the City Engineer's Report submitted in connection with the

"Newport Avenue Landscape Maintenance District," and filed in the office of the City Clerk as Document No. M-181-1, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 

John K. Riess
Deputy City Attorney

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Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on **APR 24 1989**,
 by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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