

(R-89-1787)

RESOLUTION NUMBER R- 273292

ADOPTED ON APR 24 1989

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN  
DIEGO APPROVING THE CITY ENGINEER'S REPORT  
SUBMITTED IN CONNECTION WITH THE NEWPORT  
AVENUE STREET LIGHTING MAINTENANCE DISTRICT.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972  
(section 22500 et seq. of the Street and Highways Code) and the  
San Diego Maintenance District Procedural Ordinance of 1975  
(section 65.0201 et seq. of the San Diego Municipal Code), the  
City Engineer has prepared and submitted his written report on  
the "Newport Avenue Street Lighting Maintenance District;" and

WHEREAS, said report conforms to the above referenced  
authorities and has been duly considered by this Council; NOW,  
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that  
the City Engineer's Report submitted in connection with the

"Newport Avenue Street Lighting Maintenance District," and filed  
in the office of the City Clerk as Document No.

M-202-1, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:mem:834.4  
03/16/89  
Or.Dept:E&D  
R-89-1787  
Form=r.engr

APR 24 1989

Passed and adopted by the Council of The City of San Diego on..... ,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

*June W. Blackhall*  
By..... , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-273292 Adopted APR 24 1989