

(R-89-2126)

RESOLUTION NUMBER R- 273458

ADOPTED ON MAY 15 1989

APPROVING MAP OF SCRIPPS EASTVIEW UNIT 3.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "SCRIPPS EASTVIEW UNIT 3 being a subdivision of portions of the Southwest Quarter and a portion of the Northwest Quarter of the Southeast Quarter of Section 26, Township 14 South, Range 2 West, San Bernardino Meridian, in The City of San Diego, County of San Diego, State of California, according to official plat thereof," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Cypress Woods Drive, Swan Canyon Place, Swan Canyon Road, Swan Canyon Court, Eastview Canyon Place, Eastview Court, Eastview Road, Eastview Point and Eastview Canyon Way, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Cypress Woods Drive,

adjacent and contiguous to Lots 148 and 149; and in and to Swan Canyon Road adjacent and contiguous to Lots 141 through 144 all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer, water and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for the storage of flood waters over, upon and across the portion of Lot 158 designated as "Flood Storage Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the building restricted easement over, upon or across Portions of Lots 149 through 158 and Lots 169 and 173 as shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress of emergency vehicles and for the

construction and maintenance of sewer, water and drainage facilities, as well as the flood water storage easement and building restricted easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:pev  
05/01/89  
T.M. 87-0884  
W.O. 880535  
Or.Dept:E&D  
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MAY 15 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By..... *Ellen Board* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-273458 Adopted MAY 15 1989



OFFICE OF THE ATTORNEY GENERAL

89 MAY -3 PM 3: 27

CITIZENSHIP DIVISION  
SAN FRANCISCO

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