

(R-89-2065)

RESOLUTION NUMBER R- 273483

ADOPTED ON MAY 16 1989

WHEREAS, on January 13, 1988, the Coastal Commission certified the North City Local Coastal Program Land Use Plan; and

WHEREAS, a rezoning of the Wood Parcel (Rezone No. 88-0555) requires an amendment to the Mira Mesa Community Plan portion of the North City Local Coastal Program; and

WHEREAS, the City Council, hearing all public testimony, has reviewed the proposed North City Local Coastal Program Land Use Plan amendment required by a Wood Parcel rezoning; NOW,

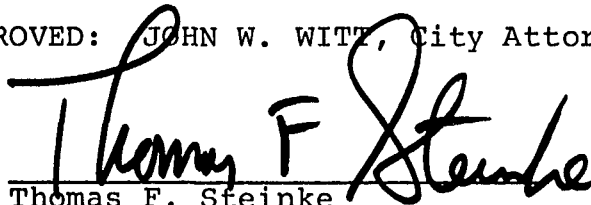
THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that it hereby approves an amendment to the North City Local Coastal Program Land Use Plan for The City of San Diego regarding the Wood Parcel rezone.

BE IT FURTHER RESOLVED, that the Planning Director is authorized and directed to transmit this Local Coastal Program Land Use Plan amendment to the California Coastal Commission for their final and effective certification.

APPROVED: JOHN W. WITT, City Attorney

By


Thomas F. Steinke
Deputy City Attorney

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Or.Dept:Plan.
R-89-2065
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MAY 16 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By: *Quelch Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-273483* Adopted *MAY 16 1989*

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APR 28 1989

CITY OF SAN DIEGO
SAN DIEGO, CA

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FROM: [Illegible]

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