RESOLUTION NUMBER R- 273504

ADOPTED ON \_\_\_\_\_MAY 2 2 1989

BE IT RESOLVED, by the Council of the City of San Diego that the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for RANCHO BERNARDO BRANCH LIBRARY PARKING LOT, San Diego, California, filed in the office of the City Clerk of the City of San Diego, California, on MAY 2.2 1989, and bearing official Document No.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for RANCHO BERNARDO BRANCH LIBRARY PARKING LOT.

BE IT FURTHER RESOLVED, that the City Manager and City Auditor and Comptroller are directed and they are hereby authorized to add CIP No. 35-090 RANCHO BERNARDO BRANCH LIBRARY PARKING LOT EXPANSION as a CIP project to the Fiscal Year 1989 Capital Improvements Program.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$46,000 from Capital Outlay Fund 302453, CIP No. 90-245 CAPITAL OUTLAY FUND UNALLOCATED RESERVE to CIP No. 35-090 RANCHO BERNARDO BRANCH LIBRARY PARKING LOT EXPANSION.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$46,000 from CIP No. 35-090 RANCHO BERNARDO BRANCH LIBRARY PARK-ING LOT EXPANSION is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

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Or. Dept. Purchasing/jmj

Bid No. 0686/89 A.C. No. 8900918

R-89-1991

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|   |   |  | CE  | RTIFIC  | CATE OF   | UNALI   | OTTED   | BALANCI<br>ORIGINATING<br>DEPT. NO.:                                       |   | C_8900918   |
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| Am                                      | ount  | \$ 46,0  | 00.00   |   |   |   | Fund_   | 30244  |   |   |
| Pur                                     | pose_   | Author   | izing t   | he expe   | nditure o   | of funds  | to adver  | tise for   | bids fo   | r Rancho  |
|   | •   |  |   |   | king Lot  |   |   |  |   |   |
| Date                                    | Apri  | 1 25   | , 19  | 989   |   | By:   | lyler   | lisa   | Rce   |   |
|   | . <del></del>   |  |   |   |   | 1   |   | AUDITOR AF   | ND COMPTROI   | LER'S DEPARTMENT  |
| ACCTG                                   | CY  | 51115  |   |   |   | COUNTING<br>JOB   | DATA<br>OPERATION   | 25.17.25.110   | 5.5   |   |
| ACCTG.<br>LINE                          | CY  | FUND   | 30244   | ORG.  | 4279  | JOB<br>ORDER<br>902450  | ACCOUNT   | BENF/EQUIP   | FACILITY  | \$46,000.00   |
| 1                                       |   |  | 30244   | 111   | 4219  | 902430  |   |  |   | \$40,000.00   |
|   |   |  |   |   |   |   |   |  |   |   |
|   | <b>_</b>  |  |   |   |   |   |   |  |   |   |
|   |   | [  |   |   | [   |   |   | TOTAL A  | MOUNT   | \$46,000.00   |
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| provision require purpos Treasu same an | ent au<br>ons of<br>ements<br>se of sa<br>ry, or<br>re to b | ithorized<br>the Ch<br>s of the C<br>aid conti<br>are anti<br>pe drawi | d by the l<br>arter of t<br>Charter o<br>ract, that<br>cipated t<br>1, and th | nereto at<br>he City of<br>the City<br>sufficie<br>so come<br>at the sa | tached res of San Die y of San D nt moneys into the T aid money | olution,<br>ego; and l<br>iego, tha<br>s to meet<br>'reasury,<br>s now ac | can be incu<br>do hereby<br>t sufficient<br>the obligat<br>to the cred<br>tually in the | urred withon  further ce moneys ha tions of sai  lit of the ap  he Treasur | out the virtify, in a<br>nve been a<br>d contra<br>opropria<br>ry, togetl | d by the contract or olation of any of the conformity with the appropriated for the ct are actually in the tion from which the ner with the moneys vise unencumbered. |
| Not to                                  | Excee   | ed \$  |   |   | <del></del>   |   |   |  |   |   |
| Vendo                                   | r   |  |   |   |   |   |   |  |   |   |
| Purpos                                  | se  |  |   |   |   |   |   | ···  | <u> — — — — — — — — — — — — — — — — — —</u>                               |   |
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| Date, 19                                |   |  |   |   | By:auditor and comptroller's department                         |   |   |  |   |   |
|   |   |  |   |   | AC  | COUNTING  | DATA  |  |   |   |
| ACCTG.<br>LINE                          | CY<br>PY  | FUND   | DEPT  | ORG.  | ACCOUNT   | JOB<br>ORDER  | OPERATION<br>ACCOUNT  | BENF/EQUIP   | FACILITY  | AMOUNT  |
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|   |   |  |   |   |   |   |   | TOTAL  | AMOUNT  |   |
| AC-361 (REV                             | √ 3-86)   |  |   |   |   |   |   |  |   | FUND OVERRIDE   |

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| Passed and adopted by the Council of The  | MAY 2 2 1989  e City of San Diego on  |
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| Council Members  Abbe Wolfsheimer  Ron Roberts  Gloria McColl  H. Wes Pratt  Ed Struiksma  J. Bruce Henderson  Judy McCarty  Bob Filner  Mayor Maureen O'Connor | Yeas Nays Not Present Ineligible  |
| AUTHENTICATED BY: (Scal)  | MAUREEN O'CONNOR  Mayor of The City of San Diego, California.  CHARLES G. ABDELNOUR  City Clerk of The City of San Diego, California.  By Maydell L. Pattern, Deputy. |
|   | Office of the City Clerk, San Diego, California   |
|   | Resolution - 273504 MAY 2 2 1989  |

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