

RESOLUTION NUMBER R- 273524

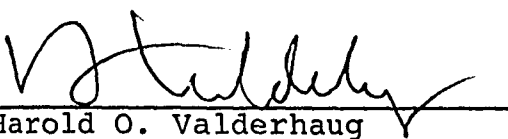
ADOPTED ON DEC 22 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to extend through July 28, 1990, an option/lease agreement with the Lake Hodges Performing Arts Association, Inc., which grants said Association the exclusive right to lease approximately 30 acres of City-owned land for construction and operation of an outdoor Amphitheater and Regional Performing Arts Center, a copy of which option extension is on file in the office of the City Clerk as Document No. RR-273524.

BE IT FURTHER RESOLVED, that the monthly consideration for the option shall be increased for the period commencing February 1, 1989, from \$50.00 to \$200.00 per month.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:df
03/07/89
06/07/89 REV.1
Or.Dept:prop
R-89-1722
Form=r.none

Passed and adopted by the Council of The City of San Diego on MAY 22 1989,
 by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ed Struikma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Jena Martin, Deputy.

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|-------------------------------------------------|----------------------------|
| Office of the City Clerk, San Diego, California | |
| Resolution Number <u>273524</u> | Adopted <u>MAY 22 1989</u> |

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