

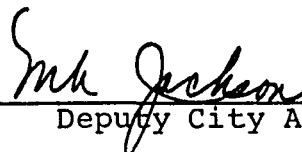
(R-89-2000)

RESOLUTION NUMBER R- 273558

ADOPTED ON MAY 30 1989

BE IT RESOLVED, by the Council of The City of San Diego that the low bid of ENVIRONMENTAL CARE, INC., meeting specifications, is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF DESIGNATED CENTER MEDIANS, RIGHTS-OF-WAY AND OPEN SPACE WITHIN THE NORTH CITY WEST LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT (Contract 2) as may be required for a period of twelve (12) months beginning July 1, 1989 through June 30, 1990, per prices on file in the Purchasing Department, for a total estimated cost of \$170,200.00; terms 4% 20 days; with options to renew contract for four (4) additional one (1) year periods, with escalations for the first option year not to exceed 12.5% of the bid price, and escalations for the final three option years not to exceed 10% of prices in effect at the end of each prior year.

APPROVED: John W. Witt, City Attorney

By   
Deputy City Attorney

5/15/89  
Or. Dept.: Purchasing/jmj  
Bid No. 0591/89  
R-89-2000

#105

MAY 30 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Blonda R. Barrow*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-273558 Adopted MAY 30 1989



89 MAY 17 PM 12:35

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

100-443887

MEMORANDUM FOR THE DIRECTOR

FROM: SAC, [illegible]

SUBJECT: [illegible]

Reference is made to [illegible]  
[illegible]  
[illegible]  
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100-443887