

(R-89-2144)

RESOLUTION NUMBER R- 273584

ADOPTED ON MAY 30 1989

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE SCRIPPS-MIRAMAR RANCH LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972 (section 22500 et seq. of the Street and Highways Code) and the San Diego Maintenance District Procedural Ordinance of 1975 (section 65.0201 et seq. of the San Diego Municipal Code), the City Engineer has prepared and submitted his written report on the "Scripps-Miramar Ranch Landscape and Lighting Maintenance District;" and

WHEREAS, said report conforms to the above referenced authorities and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Engineer's Report submitted in connection with the "Scripps-Miramar Ranch Landscape and Lighting Maintenance

District," and filed in the office of the City Clerk as Document
No. RR- 273584 , be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 

John K. Riess
Deputy City Attorney

JKR:pev
05/04/89
Or.Dept:E&D
R-89-2144
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121 (b)

MAY 30 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Blonda R. Barnes Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-273584 Adopted MAY 30 1989

COMM 17 PM 12:15

CITY OF SAN DIEGO
SAN DIEGO, CA

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