

(R-89-2177)

RESOLUTION NUMBER R- 273651

ADOPTED ON JUN 05 1989

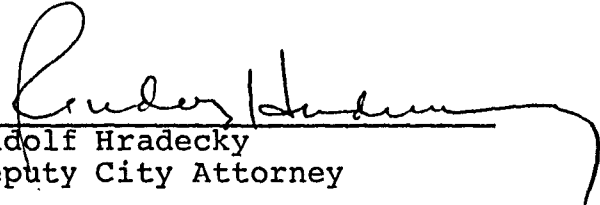
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to accept the generous donation of beach safety equipment from American Honda Motor Company, Inc., to be utilized by the Park and Recreation Department, Lifeguard Services Division.

BE IT FURTHER RESOLVED, that the Council hereby publicly expresses, for and on behalf of the citizens of The City of San Diego, its appreciation and gratitude for this gift.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute an agreement with American Honda Motor Company, Inc. holding it free and harmless from any and all damage or liability connected with the City's use of the equipment and agreeing to certain operational guidelines, a copy of which is on file in the office of the Clerk as Document No. RR- 273651.

APPROVED: JOHN W. WITT, City Attorney

By


Rudolf Hradecky
Deputy City Attorney

RH:mb
05/05/89
Or.Dept:Pk.& Rec
R-89-2177
Form=r.none

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Passed and adopted by the Council of The City of San Diego on..... JUN 05 1989.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jena Martin*, Deputy.

Office of the City Clerk, San Diego, California

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CITY OF SAN DIEGO
SAN DIEGO, CA