

RESOLUTION NUMBER R- 273759

ADOPTED ON JUN 19 1989

BE IT RESOLVED, by the Council of the City of San Diego that the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for CONSTRUCTION OF MOTOR CONTROL CENTERS -- POINT LOMA WASTEWATER TREATMENT PLANT, San Diego, California, filed in the office of the City Clerk of the City of San Diego, California, on JUN 19 1989, and bearing official Document No. W.O. 171531, be and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for CONSTRUCTION OF MOTOR CONTROL CENTERS -- POINT LOMA WASTEWATER TREATMENT PLANT.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute for and on behalf of the said City, Amendment No. 2 to Agreement with Brown and Caldwell Consulting Engineers filed in the Office of the City Clerk as Document No. 266212, on July 14, 1986, increasing the maximum compensation by \$76,016.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$548,056 within the Sewer Revenue Fund 41506, Metropolitan Wastewater Construction Program 70292, from the unexpended funds of the completed project, Anaerobic Digester No. 6, CIP No. 46-085 (30244-111-905060) to CIP No. 46-119 ANNUAL ALLOCATION - POINT LOMA TREATMENT PLANT.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$548,056 from the Sewer Revenue Fund 41506, CIP No. 46-119 ANNUAL ALLOCATION - POINT LOMA TREATMENT PLANT is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson
Deputy City Attorney

6/5/89
Or. Dept. Purchasing/sks
Bid No. 0768/89
A.C. No. 8900869
R-89-2471

Amendment No. 2 to Agreement with Brown and Caldwell Consulting Engineers on file in the Office of the City Clerk as Document No. RR- 273759.

R- 273759

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATE OF UNALLOTTED BALANCE AC 8900869

ORIGINATING DEPT. NO.: 057

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 548,056.00 Fund 41506

Purpose Authorizing the expenditure of funds to advertise for construction of Motor Control Centers - Point Loma Wastewater Treatment Plant.

Date April 11, 19 89

By: *Kimberly Rice*
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1		41506	700	211	4220	171534				\$ 472,040.00
2		41506	700	384	4118	171532				76,016.00
TOTAL AMOUNT										\$ 548,056.00

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ _____

Vendor _____

Purpose _____

Date _____, 19 _____

By: _____
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

AC-381 (REV 3-88)

FUND OVERRIDE

R - 273759

JUN 19 1989

AC 8900869

JUN 19 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Prese.	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-273759** Adopted **JUN 19 1989**

