

(R-90-129)

RESOLUTION NUMBER R- 273821

ADOPTED ON JUN 20 1989

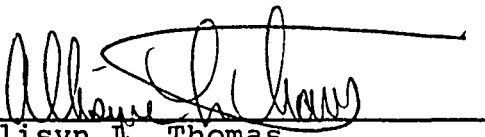
BE IT RESOLVED, by the Council for The City of San Diego, that the City Manager be directed to work with the Centre City Development Corporation, the Planning Department, Caltech and the Gaslamp Quarter Council to develop a plan for demonstration lighting in the Gaslamp Quarter, with the intent that a successful program could be utilized throughout the downtown area.

BE IT FURTHER RESOLVED, that the plan for demonstration lighting would involve the use of clear globes, focusing elements, facade lighting, lighting mounted on telephone poles and all other other alternatives that do not require exemptions from the light pollution ordinance.

BE IT FURTHER RESOLVED, that the above-mentioned team would develop its plan within three months and return to the City Council at that time with a report.

APPROVED: JOHN W. WITT, City Attorney

By


Allisyn D. Thomas
Deputy City Attorney

ALT:pev
07/17/89
Or.Dept:CLerk
R-90-129
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89 JUL 20 AM 8:47

SAN DIEGO, CALIF.

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[Faint, mostly illegible text follows, appearing to be a letter or official document. The text is too light to transcribe accurately but seems to contain several paragraphs.]

[Faint signature or stamp]

JUN 20 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

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