(R-89-2477)

## RESOLUTION NUMBER R-273834 ADOPTED ON JUN 261989

BE IT RESOLVED, by the Council of The City of San Diego that the low bids of 1. C. R. JAESCHKE, INC., 2. SAN DIEGO TURF and 3. PACIFIC PRODUCTS, INC., meeting specifications, are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of MISCELLANEOUS LAWN EQUIPMENT (Park & Recreation, Central Division) per prices on file in the Purchasing Department, as follows:

- 1. C. R. JAESCHKE, INC. for Items 1 and 6, terms net 30 days, plus sales tax.
- 2. SAN DIEGO TURF for Item 3, terms net 30 days, plus sales tax.
- 3. PACIFIC PRODUCTS, INC. for Items 2, 4 and 5, terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

6/7/89

Or. Dept.: Purchasing/jmj

Bid No. 0703/89 A.C. No.: 8901058

R-89-2477

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## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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|-----------|------------------|-------------|-----------|------------|-------------|----------------|--|---------------------------|---------------|--|--|--|
|           |                  |             | Cr        | LKIIFIG    | CATE OF     | UNALL          | COLLED                                 | ORIGINATING<br>DEPT. NO.: |               | <u>C 0901038</u>                               |  |  |
|           | thef             |             | g resolut |            |             |                |  | allotment                 | of funds      | s for the purpose set<br>he into the Treasury, |  |  |
| Amount \$ |                  |             |           |            |             |                | Fund                                   |                           |               |  |  |  |
| Pur       | pose_            |             |           |            |             |                |  |                           |               |  |  |  |
|           | _                |             |           |            |             |                |  |                           |               |  |  |  |
|           |                  |             |           |            |             |                | ······································ |                           |               |  |  |  |
| Date      |                  |             | , 1       | 9          |             | Ву:            |  | ALIDITOR AL               | ND COMPTRO    | LLER'S DEPARTMENT                              |  |  |
|           |                  |             |           |            |             |                |  |                           | 10 00111 1110 | ELENO DE ATTIMENT                              |  |  |
| ACCTG.    | CY               | FUND        | DEPT      | ORG.       | ACCOUNT     | OUNTING<br>JOB | OPERATION                              | BENF/EQUIP                | FACILITY      | AMOUNT   |  |  |
| LINE      | PY               | FUND        | UEPI      | ORG.       | ACCOUNT     | ORDER          | ACCOUNT                                | BENF/EQUIP                | PACILITY      | AMOUNT   |  |  |
|           | <del>  - '</del> |             |           |            |             |                |  |                           |               |  |  |  |
|           | <del>  -</del>   |             |           |            |             |                |  |                           |               |  |  |  |
| <u> </u>  |                  |             |           |            |             |                |  |                           |               |  |  |  |
|           |                  |             |           |            |             |                |  |                           |               |  |  |  |
|           |                  |             | _         |            |             |                |  | TOTAL                     | MOUNT         |  |  |  |
|           |                  | <del></del> | CED       | TITICA     | TION OF     | IINEN          | TIMBER                                 | ED RALA!                  | NCE           | FUND OVERRIDE                                  |  |  |
|           |                  | rn rny      |           |            |             |                |  |                           |               | J. L   |  |  |
| agreem    |                  |             |           |            |             |                |  |                           |               | d by the contract or<br>iolation of any of the |  |  |
|           |                  |             |           |            |             |                |  |                           |               | conformity with the                            |  |  |
| require   | ment             | s of the C  | Charter o | f the Cit  | y of San Di | ego, tha       | t sufficient                           | moneys ha                 | we been       | appropriated for the                           |  |  |
| purpos    | e of sa          | id contr    | act, that | t sufficie | nt moneys   | to meet        | the obliga                             | tions of sai              | d contra      | ct are actually in the                         |  |  |
|           |                  |             |           |            |             |                |  |                           |               | tion from which the                            |  |  |
| same an   | e to t           | e drawn     | i, and th | iat the sa | aid moneys  | s now ac       | tually in t                            | ne Treasur                | y, togetl     | her with the moneys                            |  |  |

anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$\_84,419.66 Vendor C.R. Jaeschke, Inc., San Diego Turf and Pacific Products, Inc. Purpose Authorizing the expenditure of funds for miscellaneous lawn equipment. Date June 9 . 1989

| ACCOUNTING DATA |              |      |      |      |         |              |                      |            |             |             |
|-----------------|--------------|------|------|------|---------|--------------|----------------------|------------|-------------|-------------|
| ACCTG.<br>LINE  | CY           | FUND | DEPT | ORG. | ACCOUNT | JOB<br>ORDER | OPERATION<br>ACCOUNT | BENF/EQUIP | FACILITY    | AMOUNT      |
| 1               |              |      | 443  | 550  | 6010    | 044355       |                      |            |             | \$55,748.07 |
| 2               |              |      | 443  | 520  | 6010    | 044352       |                      |            |             | 10,414.14   |
| 3               |              |      | 443  | 830  | 6010    | 044373       |                      |            |             | 9,838.26    |
| 4               |              |      | 443  | 830  | 6010    | 044374       |                      |            |             | 8,419.19    |
|                 | TOTAL AMOUNT |      |      |      |         |              |                      |            | \$84,419.66 |             |

AC-361 (REV 3-86)

FUND OVERRIDE

8901058

| Passed and adopted by the Council of Ti   | o City of San Dione o  | JUN 261989 |             |                                   |  |  |  |
|---|--|------------|-------------|-----------------------------------|--|--|--|
| by the following vote:  | ie City of San Diego o   | 11         | ••••••      | ,                                 |  |  |  |
| Council Members  Abbe Wolfsheimer  Ron Roberts  Gloria McColl  H. Wes Pratt  Ed Struiksma  J. Bruce Henderson  Judy McCarty  Bob Filner  Mayor Maureen O'Connor | Yeas Sobole Sobo | Nays       | Not Present | Ineligible                        |  |  |  |
| AUTHENTICATED BY:   |  |            | AUREEN O'O  |                                   |  |  |  |
| (Seal)  |  |            | ARLES G. AE | BDELNOUR<br>an Diego, California. |  |  |  |
|   | Ву   | Bhos       | eda R. A    | Bassee , Deputy.                  |  |  |  |
| 1941 V  |  |            |             |                                   |  |  |  |
|   |  |            |             |                                   |  |  |  |
|   | Office of the City Clerk, San Diego, California  |            |             |                                   |  |  |  |
|   | Resolution R2  | 7383       | 4 Adopted   | JUN 261989                        |  |  |  |

CC-1276 (Rev. 12-87)

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