

(R-89-2657)

RESOLUTION NUMBER R- 273990

ADOPTED ON JUL 17 1989

WHEREAS, the vacation of the City's interest in an unneeded general utility easement affecting Lots 3 and 11 of Block 4, Nettleship-Tye Tract No. 1, as more particularly described in the legal description attached hereto as Exhibit A, has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and

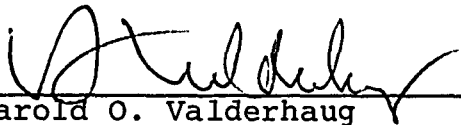
WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the general utility easement, as more particularly described in the legal description attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
06/27/89  
Or.Dept:Prop.  
Job:520721-C  
17380-B  
R-89-2657  
Form=r.eaban

EXHIBIT A

OWNER: John A. Woods, a single man

APN: 415-393-03

LEGAL DESCRIPTION

All those portions of Lots 3 and 11 in Block 4 of Nettleship-Tye Tract No. 1 in the City of San Diego, County of San Diego, State of California, according to the Map thereof No. 1931 as filed in the Office of the County Recorder of said San Diego County on August 3, 1926, being an easement for public utilities purposes as acquired by the City of San Diego by the filing of said Map 1931, and more particularly described as follows:

Beginning at the southeast corner of said Lot 3, being also the Northeast corner of said Lot 11; thence along the easterly line of said Lot 3, North 14°44'14" West, 6.36 feet; thence leaving said Easterly line, North 85°24'27" West, 33.78 feet; thence South 14°44'25" East, 6.00 feet; thence South 75°15'35" West, 19.15 feet to a intersection with the Southerly line of said existing public utility easement; thence along said Southerly line, South 85°24'27" East, 40.74 feet; thence leaving said Southerly line, North 66°27'37" East, 12.73 feet to the Point of Beginning.

Job 520721/A-482/W.O. 117798/Dwg. 17380-B/JACOBS/baa(1)43/5-25-89

R-273990

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#108

**JUL 17 1989**

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**AUTHENTICATED BY:**

**MAUREEN O'CONNOR**  
Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-273990** Adopted **JUL 17 1989**

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JUL 13 1968

583040  
MAIL ROOM  
SAN DIEGO, CA

*[Handwritten signature]*

STANDARD TELEPHONE AND TELEGRAPH COMPANY

COMMUNICATIONS DEPARTMENT

INTERNATIONAL TELEPHONE

VIA TELETYPE UNIT

TO: DIRECTOR, FBI  
FROM: SAC, SAN DIEGO  
SUBJECT: [Illegible]

RECEIVED

[Grid of 18 small squares]

JUL 13 1968