

407

(R-90-235)

RESOLUTION NUMBER R-274003

ADOPTED ON JULY 17, 1989

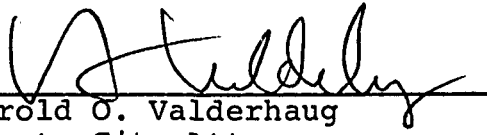
WHEREAS, Caltrans requires access to the Hollins Lake area for the purpose of establishing a mitigation area in connection with the construction of State Route 52; and

WHEREAS, in order to provide Caltrans with the full access to the mitigation area, it is necessary that the existing Hollins Lake right-of-way permit to Hollins Lake Senior Recreational Facility, Inc. be terminated in accordance with its terms; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the termination of the existing right-of-entry permit with Hollins Lake Senior Recreation Facility, Inc. is hereby approved.

BE IT FURTHER RESOLVED, that the City Council hereby approves in concept providing all seniors discount day-use rates at City recreational facilities in a manner similar to the County of San Diego's model program, and the City Manager is hereby directed to prepare a proposed program for such seniors discount day-use rates and bring a report to the Public Facilities and Recreation Committee for its review.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
07/28/89
Or.Dept:Clerk
R-90-235
Form=r.none

JUL 17 1969

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Termination with discount rates to Seniors at City Facilities.

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

JUL 17 1969

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Jackson Drive/52 Interchange.

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Tena Martin*, Deputy.

Office of the City Clerk, San Diego, California

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