

RESOLUTION NUMBER R- 274008

ADOPTED ON JUL 18 1989

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE FRONT STREET (ASH STREET TO I-5) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R-273847, a public hearing was called for on July 18, 1989 at the hour of 10:00 a.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

The southerly 100 feet of Block 196½; the northerly 50 feet of the southerly 150 feet of Block 196½; the northerly 100 feet of Block 196½; the northerly 50 feet of southerly 100 feet of Block 208½; the northerly 50 feet of the southerly 150 feet of Block 208½; the southerly 50 feet of Block 208½; the easterly 100 feet of the northerly 100 feet of Block 208½; lots 8 through 11 of the Gilmore's Subdivision, Map 247; lots B and C of Block 197 of the Horton's Addition.

Said district shall also include the following described public rights-of-way:

FRONT STREET from the southerly line of Ash Street to the northerly line of Date Street; BEECH STREET between a line parallel to and 20 feet west of the westerly line of Front Street and the westerly line of Front

Street; CEDAR STREET between a line parallel to and 20 feet west of the westerly line of Front Street and a line parallel to and 70 feet east of the easterly line of Front Street; DATE STREET between a line parallel to and 20 feet west of the westerly line of Front Street and the westerly line of Front Street.

all as more particularly shown on Drawing No. 24381-D entitled "FRONT STREET (ASH STREET TO I-5) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR-273847 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be

an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City

ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

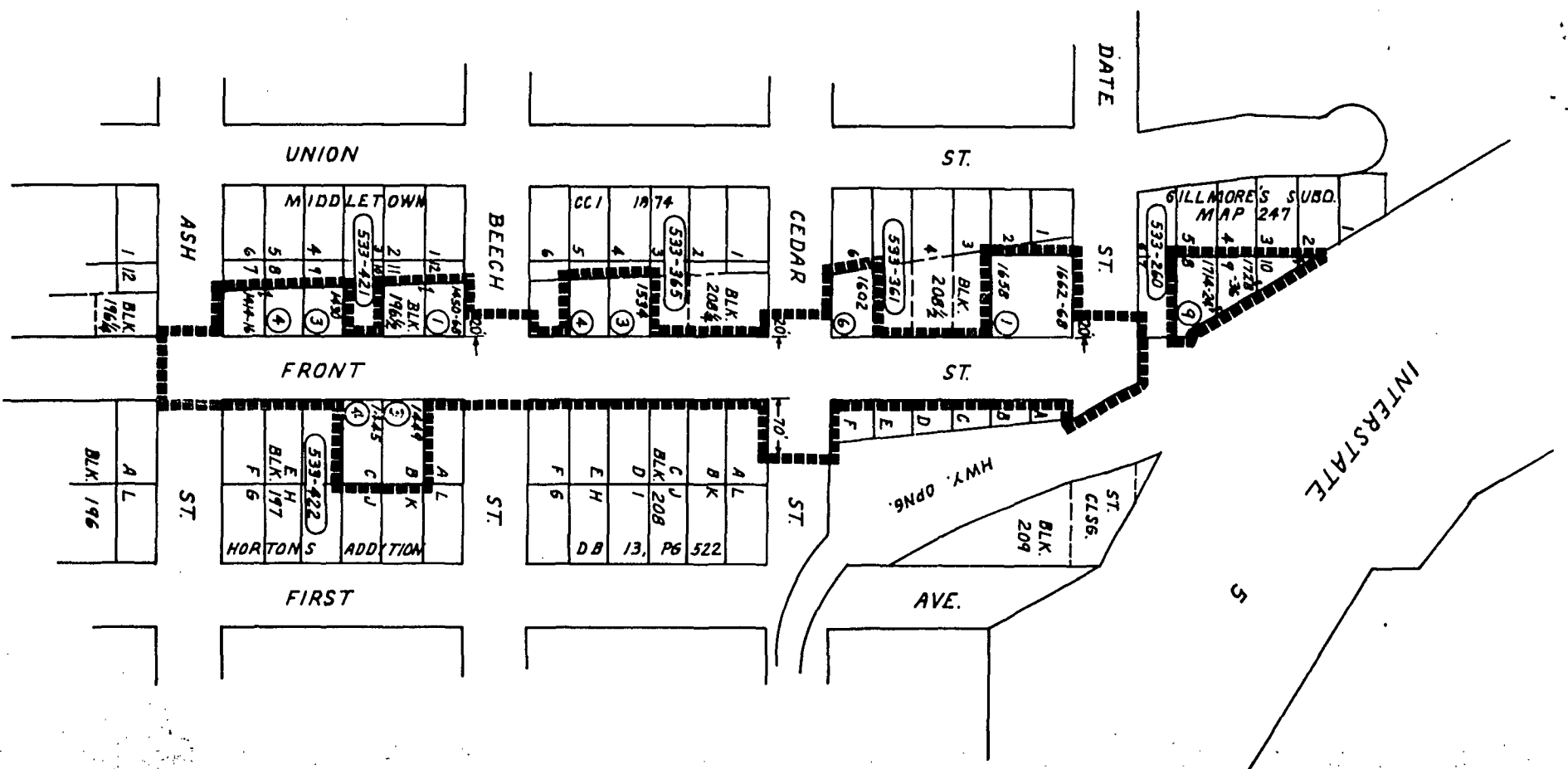
APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess  
Deputy City Attorney

JKR:pev  
06/12/89  
Or.Dept:E&D  
Aud.Cert: AC8901034  
R-89-2545  
Form=r.uest



DATE

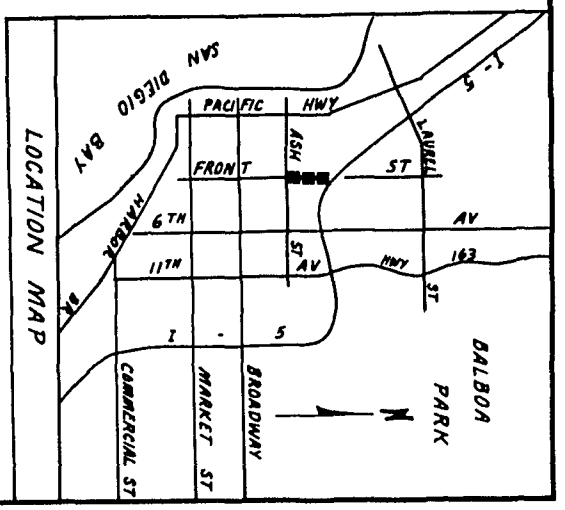
INTERSTATE 5

ST. CLS6.  
BLK. 209  
HWY. OPN6.  
ST. ST.



**LEGEND:**

- BOUNDARY OF UTILITY DISTRICT.....
- COUNTY ASSESSOR'S BOOK & PAGE NO.:.....(533-100)
- COUNTY ASSESSOR'S PARCEL NO.:.....①
- DISTRICT HOUSE NO.:.....1500

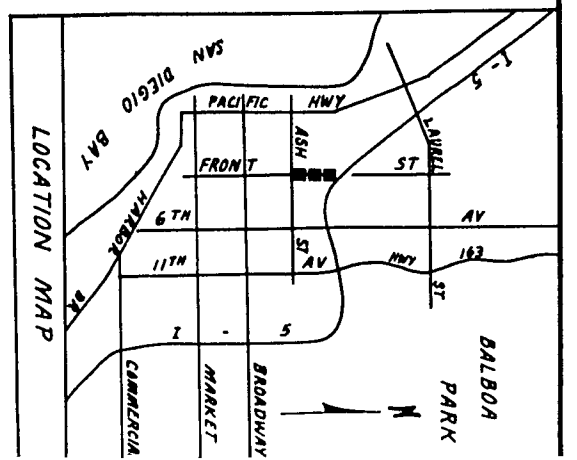
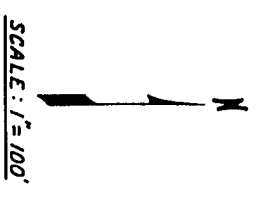
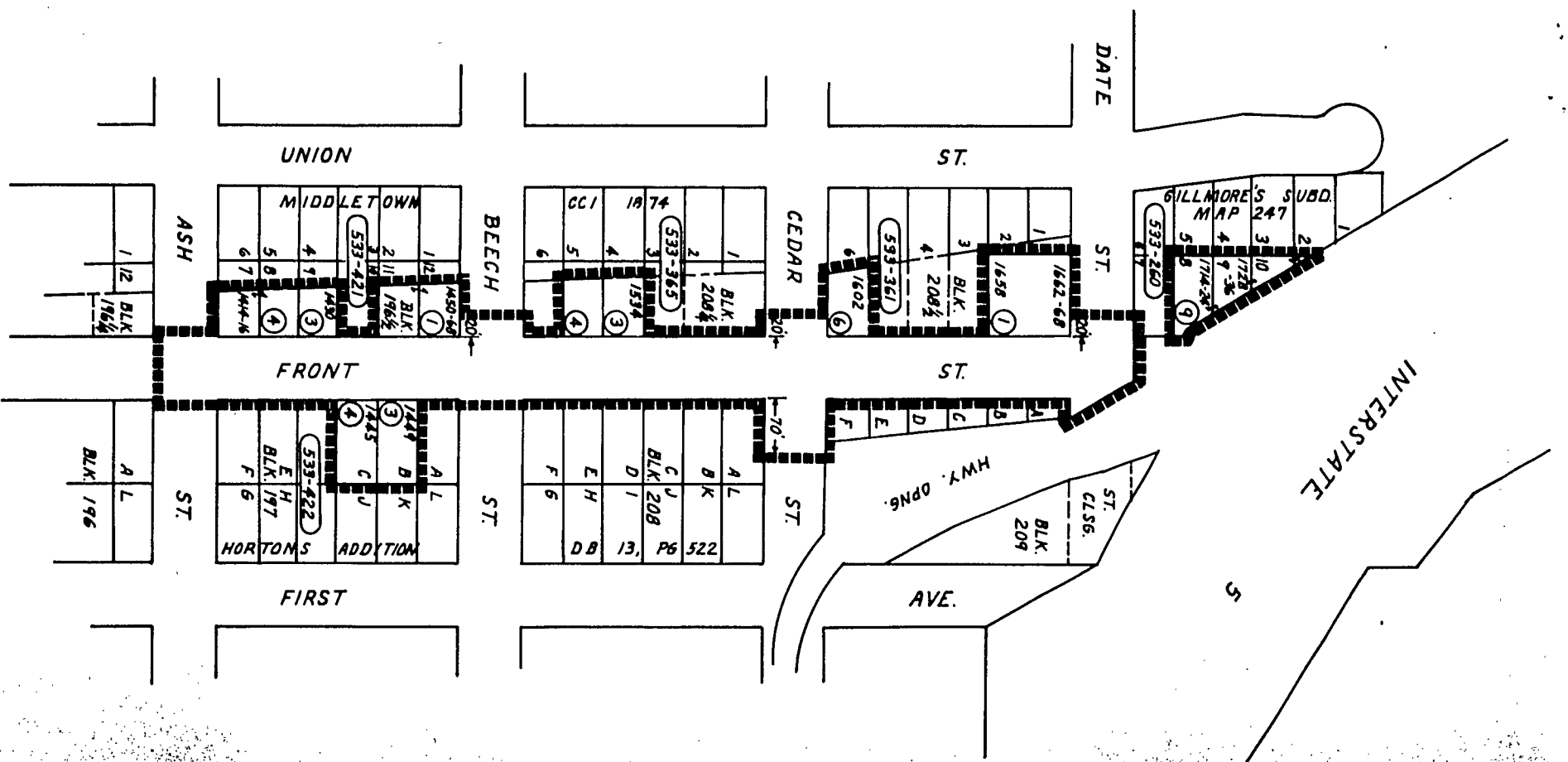


RESOLUTION NO. **R-273847**  
 DATE ADOPTED **JUN 26 1989**

|                                     |         |                                     |          |
|-------------------------------------|---------|-------------------------------------|----------|
| <b>FRONT STREET</b>                 |         | <b>(ASH STREET TO INTERSTATE 5)</b> |          |
| <b>UNDERGROUND UTILITY DISTRICT</b> |         |                                     |          |
| CITY OF SAN DIEGO, CALIFORNIA       |         | W.D. 119106                         |          |
| ENGINEERING DEPARTMENT              |         | SHEET 1 OF 7 SHEETS                 |          |
| DESIGNER                            | DATE    | CHECKER                             | DATE     |
| D.W.                                | 7-55    |                                     |          |
| CONTRACT NO.                        | 24381-D | CONTRACT DATE                       | 202-1718 |

**R-274008** 1179 - 1180

DOCUMENT NO. **K-273847**  
 FILED **JUN 26 1989**  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA



**LEGEND:**  
 BOUNDARY OF UTILITY DISTRICT.....  
 COUNTY ASSESSOR'S BOOK & PAGE NO. .... (533-100)  
 COUNTY ASSESSOR'S PARCEL NO. .... ①  
 DISTRICT HOUSE NO. .... 1500

RESOLUTION NO. **K-273847**  
 DATE ADOPTED **JUN 26 1989**

**FRONT STREET**  
 (ASH STREET TO INTERSTATE)  
 UNDERGROUND UTILITY DISTRICT

CITY OF SAN DIEGO, CALIFORNIA

|                     |         |
|---------------------|---------|
| W.D. NO.            | 11910   |
| SHEET 1 OF 1 SHEETS |         |
| CITY ENGINEER       |         |
| DATE                |         |
| APPROVED DATE FILED |         |
| DATE                |         |
| ENGINEER            | D.W.    |
| DATE                | 4-55    |
| CHECKED             |         |
| DATE                |         |
| CONTRACTOR          |         |
| DATE STARTED        |         |
| DATE COMPLETED      |         |
| 24381               | 202-171 |

K-274008 1179 - 1182

#333  
(a-b)

JUL 18 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ron Roberts            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| H. Wes Pratt           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| J. Bruce Henderson     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bob Filner             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-274008* Adopted *JUL 18 1989*  
 Number ..... Adopted .....