(R-89-2677)

RESOLUTION NUMBER R- 274048

ADOPTED ON JUL 24 1989

A RESOLUTION DESIGNATING AUGUST 15, 1989 AS THE DATE UPON WHICH ALL PROPERTY IN THE NIMITZ BOULEVARD PHASE I - (NORTH HARBOR DRIVE TO CHATSWORTH BOULEVARD) UNDERGROUND UTILITY DISTRICT MUST BE READY TO RECEIVE UNDERGROUND SERVICE AND MAY 15, 1990 AS THE DATE FOR THE REMOVAL OF ALL OVERHEAD UTILITY FACILITIES.

WHEREAS, this Council did on December 16, 1986 by Resolution No. R-267362 establish the NIMITZ BOULEVARD PHASE I - (NORTH HARBOR DRIVE TO CHATSWORTH BOULEVARD) UNDERGROUND UTILITY DISTRICT which required the conversion of certain overhead electric, communication and community antenna television facilities; and

WHEREAS, pursuant to said Resolution No. R-267362, the date upon which property in the district had to be ready to receive underground service and the date upon which the removal of all poles, overhead wires and associated overhead structures had to be effected was to be subsequently designated by resolution; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That August 15, 1989 be and the same is hereby established and designated as the date upon which all property within the NIMITZ BOULEVARD PHASE I - (NORTH HARBOR DRIVE TO CHATSWORTH BOULEVARD) UNDERGROUND UTILITY DISTRICT must be ready to receive underground utility service and that May 15, 1990 be

and the same is hereby designated as the date upon which all overhead utility facilities must be removed.

- 2. That the City Clerk is hereby directed to give notice to all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code and all affected utility companies of the adoption of this Resolution No.  $_{R-}$  **274C48** within fifteen (15) days after the date of such adoption. The City Clerk shall specifically notify the affected persons that if they desire to continue to receive electric, communication, community antenna television or similar or associated service, they shall provide, at their own expense, all necessary facility changes on their premise so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.
  - 3. The City Manager is hereby directed to give notice to

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such affected persons and affected utilities in accordance with section 61.0511(b) of the San Diego Municipal Code.

APPROVED: JOHN W. WITT, City Attorney

John K. Riess Deputy City Attorney

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## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                               |                              |                                  | CE                                   | RTIFIC                          | CATE OF                                  | UNALL                               | OTTED.                                     | BALANCI<br>ORIGINATING<br>DEPT. NO.:        |                                    | C 9000041  |  |
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| Amo                           | ount S                       | 9,                               | 000.00                               |                                 | Fund 30244                               |                                     |  |   |                                    |  |  |
| •                             | •                            |                                  |                                      |                                 |  |                                     |  |   |                                    | se I - (N. Harbor<br>sists of funds fro  |  |
| Sa                            | n Die<br>June                | ego Gas                          | & Elec                               | tric's                          | Annual Al                                | location                            | n funds a                                  | nd City C                                   | IP's Fu                            | nds.   |  |
| Date                          |                              |                                  | , 13                                 |                                 | By: AUDITOR AND COMPTROLLER'S DEPARTMENT |                                     |  |   |                                    |  |  |
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| ACCTG.<br>LINE                | CY<br>PY                     | FUND                             | DEPT                                 | ORG.                            | ACCOUNT                                  | JOB<br>ORDER                        | OPERATION<br>ACCOUNT                       | BENF/EQUIP                                  | FACILITY                           | AMOUNT   |  |
| 1                             |                              |                                  | 30244                                | 106                             | 4279                                     | 370280                              |  |   |                                    | \$9,000.00   |  |
|                               |                              |                                  |                                      |                                 |  |                                     |  |   |                                    |  |  |
|                               |                              |                                  |                                      |                                 |  |                                     |  | TOTAL                                       | MOUNT                              | \$9,000.00   |  |
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| Date                          |                              |                                  | , 1                                  | 9                               | 71, 41, 41,                              | By:                                 |  | AUDITOR A                                   | ND COMPTROL                        | LER'S DEPARTMENT   |  |
|                               |                              |                                  |                                      |                                 | AC(                                      | COUNTING                            | DATA                                       |   |                                    |  |  |
| ACCTG.                        | CY                           | FUND                             | DEPT                                 | ORG.                            | ACCOUNT                                  | JOB<br>ORDER                        | OPERATION<br>ACCOUNT                       | BENF/EQUIP                                  | FACILITY                           | AMOUNT   |  |
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| AC-361 (REV                   | 3-86)                        |                                  |                                      | <del></del>                     |  |                                     |  |   |                                    | FUND OVERRIDE  |  |

NOTE: Contingent upon approval of FY90 274048 appropriation ordinance.

JUL 24 1989

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| Passed and adopted by the Council of The City of San Diego on, by the following vote:   |  |  |  |  |  |  |  |  |  |
| Council Members  Abbe Wolfsheimer  Ron Roberts  Gloria McColl  H. Wes Pratt  Ed Struiksma  J. Bruce Henderson  Judy McCarty  Bob Filner  Mayor Maureen O'Connor | Yeas Nays Not Present Ineligible   |  |  |  |  |  |  |  |  |
| AUTHENTICATED BY:   | MAUREEN O'CONNOR  Mayor of The City of San Diego, California.  |  |  |  |  |  |  |  |  |
| (Scal)  | CHARLES G. ABDELNOUR  City Clerk of The City of San Diego, California.  By Maylul T. Meerow, Deputy. |  |  |  |  |  |  |  |  |
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