

(R-90-144)

RESOLUTION NUMBER R- 274176

ADOPTED ON AUG 7 1989

APPROVING MAP OF HIGHLAND HILLS.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Manuel E. Nieto, Registered Civil Engineer, entitled "HIGHLAND HILLS being a subdivision of a Portion of Lot 12 of the Rancho Mission of San Diego according to partition map thereof on file in the Office of the County Clerk of San Diego County; Lots 2, 3, 4, 5, 6 and a Portion of Lot 7 of Beacon Hill according to map thereof No. 1302 filed in the Office of the County Recorder of San Diego County, all in the City of San Diego, County of San Diego, State of California, together with a portion of Britain Street as dedicated to public use, and together with Britain Street as closed and vacated to public use pursuant to the provisions of Section 66499.20½ of the State Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Joanna Drive, Easthill Drive, Crosspoint Court, and Portions of Jamacha Road and Britain Street, and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Britain Street, adjacent and contiguous to Lots 1, 41, 42, 43 and 44; in and to Jamacha Road adjacent and contiguous to Lots 29, 30, 31, 32 and 35 through 41 inclusive; and in and to Peggy Drive adjacent and contiguous to Lots 11 and 12, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portions of streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of Britain Street, approved by Council Resolution No. R-270880, on May 3, 1988, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
07/25/89
T.M. 87-0624
W.O. 880807
Or.Dept:E&D
R-90-144
Form=r.mapea

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Passed and adopted by the Council of The City of San Diego on AUG 7 1989,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR,
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution R 274176 Adopted AUG 7 1989
Number

89 JUN 26 PM 1: 32
COMMUNICATIONS SECTION
SAN DIEGO, CA

TO: SAC, SAN DIEGO
FROM: SAC, LOS ANGELES
SUBJECT: [Illegible]

RE: [Illegible]

INFORMATIONAL

Los Angeles office advised that [Illegible]
[Illegible]
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