

(R-90-259)

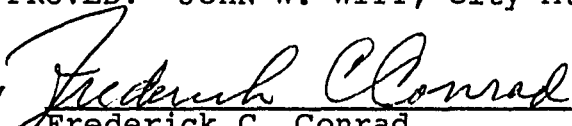
RESOLUTION NUMBER R- 274238

ADOPTED ON AUG 7 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of The City of San Diego, a Subdivision Improvement Agreement with Brehm Communities, a California Corporation, for the installation and completion of certain public improvements in the subdivision to be known as Scripps Midlands, under the terms and conditions set forth in the agreement, on file in the office of the City Clerk as Document No. RR- 274238.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:mk
08/01/89
Or.Dept:E&D
T.M. 86-0470
W.O. 890068
R-90-259
Form=r.subi

AUG 7 1989

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By..... *Ellen Board*....., Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R 274238* Adopted AUG 7 1989

89 AUG -4 AM 11: 19

COMMUNICATIONS SECTION
SAN ANTONIO, TX

11:11 AM

URGENT 89 AUG 4 1111Z

FM DIRECTOR, FBI (100-442100)
TO DIRECTOR, FBI (100-442100)

RE: [Illegible]

FROM: [Illegible]

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