

(R-90-350)

274279

RESOLUTION NUMBER R- _____

ADOPTED ON SEP 11 1989

APPROVING MAP OF NORTH CREEK AREAS 14, 15, 16,
17 AND 18 UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "North Creek Areas 14, 15, 16, 17 and 18 Unit No. 2, being a subdivision of a portion of the southwest quarter of Section 16, and a portion of north half of the Northwest Quarter of Section 21, all in Township 14 South, Range 2 West. San Bernardino Meridian, in The City of San Diego, County of San Diego, State of California, according to official plat thereof, together with portions of Poway Road as closed and vacated to public use" is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Poway Road, adjacent and contiguous to Lots 2 and 3, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer,

water, electrical and general utility facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement for the natural flowage of waters over, upon and across that portion of Lot 7, designated as "Flowage Easement Granted Hereon," as granted and shown on the map and subject to the conditions set forth thereon.

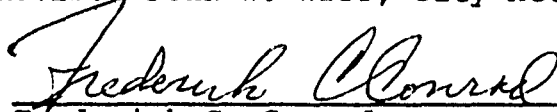
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all those portions of Lots 1, 2 and 6 as granted and shown on this map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water, electrical and general utility facilities, as well as the easement for the natural flowage of waters and the open space easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:mk
08/18/89
T.M. 88-0408
W.O. 860321
Or.Dept:E&D
R-90-350
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109-12)

SEP 1 1 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-274279 Adopted SEP 1 1 1989

CC-113-20-011 (A) 10
10/11/2020

08/11/2023

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10/11/2020

Account Name	10/11/2020	10/11/2020	10/11/2020	10/11/2020
WELLS FARGO BANK	100	100	100	100
CHASE BANK	200	200	200	200
AMERICAN BANK	300	300	300	300
CITIBANK	400	400	400	400
INDIAN BANK	500	500	500	500
ROYAL BANK	600	600	600	600
TD BANK	700	700	700	700
WELLS FARGO BANK	800	800	800	800
CHASE BANK	900	900	900	900

10/11/2020