

(R-90-281)

RESOLUTION NUMBER R- 274289

ADOPTED ON SEP 11 1989

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an Amendment to Subdivision Improvement Agreement for Westwood Valley Unit No. 3, on file in the office of the City Clerk as Document No. RR-269641, to provide for the substitution of Beck Development Company, Inc., a California Corporation for Westwood Valley Partnership, a California General Partnership, as subdivider.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by May 2, 1990, as provided in the Amendment to Subdivision Improvement Agreement, on file in the office of the City Clerk as Document No. RR- 274289.

BE IT FURTHER RESOLVED, that Irrevocable Standby Letter of Credit No. I-96825, issued by Security Pacific National Bank, in the amount of \$2,408,978.00 is hereby accepted as the surety for the required improvements in the subdivision, is substituted as Exhibit C to the aforesaid agreement, and Performance Bond No. 79 00 518953, issued by Allied Mutual Insurance Company, in the amount of \$2,408,978.00 is hereby released.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

FCC:mk
08/08/89
Or.Dept:E&D
T.M. 86-0956
W.O. 880046
R-90-281
Form=r.subs

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SEP 11 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Maureen O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

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CITY CLERKS OFFICE
SAN DIEGO, CA

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