

(R-89-2656)

RESOLUTION NUMBER R- 274325

ADOPTED ON SEP 11 1989

WHEREAS, the Legislature of the State of California has enacted the Roberti-Z'berg-Harris Urban Open Space and Recreation Program, which provides funds to certain political subdivisions of the State of California for acquiring lands and for developing facilities to meet urban recreation needs; and

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility for administering the program, setting up necessary procedures governing application by local agencies under the program; and

WHEREAS, said procedures established by the State Department of Parks and Recreation require all applicants to certify by resolution the approval of applications prior to their submission to the State; and

WHEREAS, said applications contain a certification that the applicant will comply with all federal, state and local environmental, public health, relocation, affirmative action and clearinghouse requirements and all other appropriate codes, laws and regulations prior to the expenditure of the grant funds; and

WHEREAS, the project(s) applied for under this program must be of a high priority and satisfy the most urgent park and recreation needs, with emphasis on unmet needs in the most heavily populated areas; NOW, THEREFORE,

89 AUG 23 AM 10:46
SAN FRANCISCO, CALIF.

[Faint, illegible text, possibly a list or document content]

66 11 123

BE IT RESOLVED, by the Council of The City of San Diego, that it hereby:

1. approves the filing of an application for funding under the Roberti-Z'berg-Harris Urban Open Space and Recreation Program for the following projects: Martin Luther King Elementary School Playground and 39th Street Park (Normal Heights) Acquisition;

2. certifies that it understands the general provisions of the agreement;

3. certifies that it has or will have sufficient funds to operate and maintain the project(s) funded under this program;

4. certifies that it has or will have available, prior to commencement of any work on the project(s) included in this application, the required match;

5. certifies that the project(s) included in its application conform to the recreation element of any applicable city or council general plan;

6. appoints the Deputy City Manager as agent of The City of San Diego to conduct all negotiations and execute and submit all documents, including but not limited to applications, agreements, amendments, payment requests, etc., that may be necessary for the completion of the aforementioned project; and

7. appoints the City Attorney as its legal counsel with authorization to sign the certification of page 1 of the application.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to establish one separate interest earning fund for the Martin Luther King Elementary School Playground and one separate interest earning fund for the 39th Street Park (Normal Heights) Acquisition.

APPROVED: JOHN W. WITT, City Attorney

By Mary Kay Jackson for
Rudolf Hradecky
Deputy City Attorney

RH:mb
07/18/89
Or.Dept:Pk.& Rec
R-89-2656
Form=r.auagr

Aud. Cert. 9000107

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATE OF UNALLOTTED BALANCE AC 9000107

ORIGINATING DEPT. NO.: 441

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 60,000.00 Fund 18525

Purpose Authorizing the expenditure of funds for Robert - Z'berg - Harris Urban Open Space and Recreation Proposition 70 Competitive Needs Basis Grant Program Funds.

Date July 17, 1989

By: *Kimberly Pici*
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1		18525	5883	8303	4279	000001				\$30,000.00
2		18525	5883	8307	4279	000001				30,000.00
TOTAL AMOUNT										\$60,000.00

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ _____

Vendor _____

Purpose _____

Date _____, 19____

By: _____
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

SEP 11 1989

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

R-274325

Resolution

Number Adopted

SEP 11 1989

7-11-1977

11/11/77

Reference to...

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