

(R-90-84)

RESOLUTION NUMBER R- 274374

ADOPTED ON SEP 12 1989

A RESOLUTION ESTABLISHING AN UNDERGROUND
UTILITY DISTRICT TO BE KNOWN AND DENOMINATED
AS THE 54TH STREET (LAUREL STREET TO
STREAMVIEW DRIVE) UNDERGROUND UTILITY
DISTRICT.

WHEREAS, by Resolution No. R-274044, a public hearing was called for on 9-12-89 at the hour of 10:00 A.M. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Lots 1 and 2 of Block J, Lots 1 through 9 of Block I of Balboa Vista, Map No. 2142; Lots 2 through 19 of Block A of Balboa Vista, Map No. 2142; Lots 1 through 3 of Clearview, Map No. 2703; the most northeasterly lot of Rancho Mission San Diego (por. sec. 34-16-2W), more particularly described as Assessor's Parcel No. 477-450-13; Lots 1 through 4 of Furlow Heights Unit No. 3, Map No. 2863; a portion of Lot 16 of Seaman's Subdivision; Lots 10 through 13 of Furlow Heights Unit No. 2, Map No. 2565; Lots 14 and 16 of Block 8 of Furlow Heights Unit No. 2, Map No. 2565.

Said district shall also include the following described public rights-of-way:

54TH STREET between a line parallel to and 100 feet south of the southerly line of Laurel Street and the southerly line of 52nd Street; LAUREL STREET between the easterly boundary of 54th Street and a line parallel to and 120 feet east of the easterly boundary of 54th Street; BILOXI STREET between a line parallel to and 120 feet east of the easterly boundary of 54th Street and the easterly boundary of 54th Street; CHOLLAS STATION ROAD between a line parallel to and 100 feet east of the easterly line of 54th Street, and the easterly line of 54th Street; MARVIN STREET between a line parallel to and 100 feet east of the easterly line of 54th Street and the easterly line of 54th Street all as more particularly shown on Drawing No. 24865-D entitled "54TH STREET (LAUREL STREET TO STREAMVIEW DRIVE) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR-274044 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.


2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code

of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

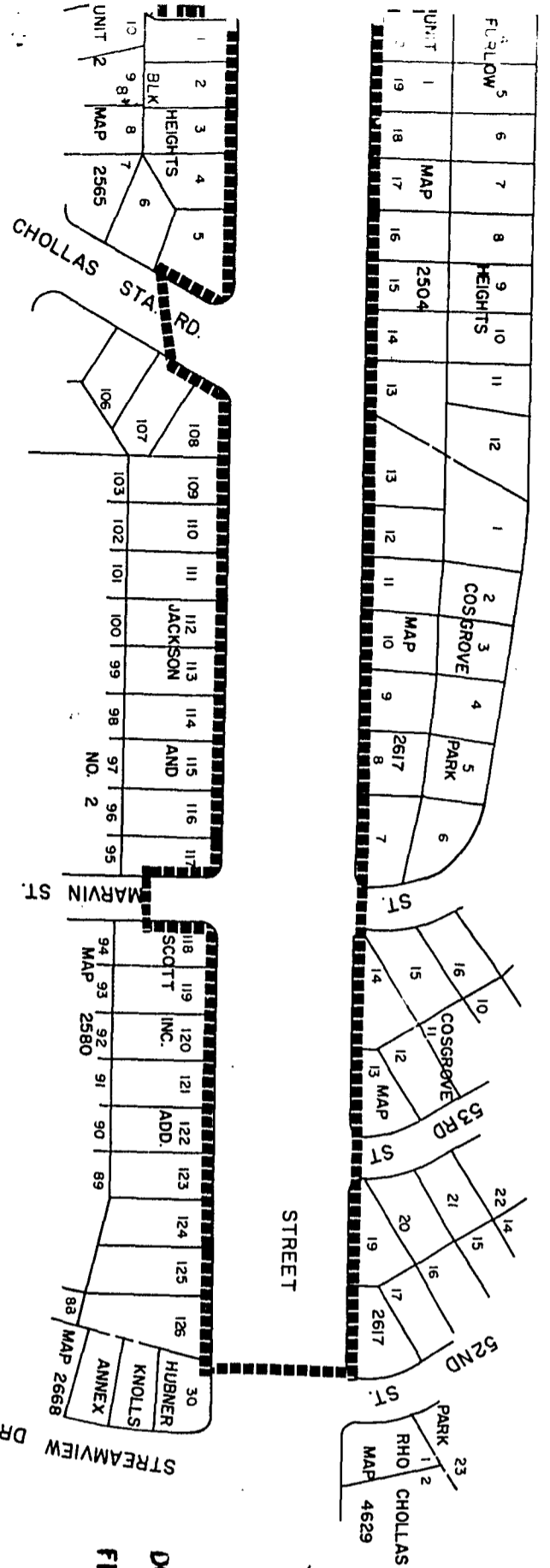
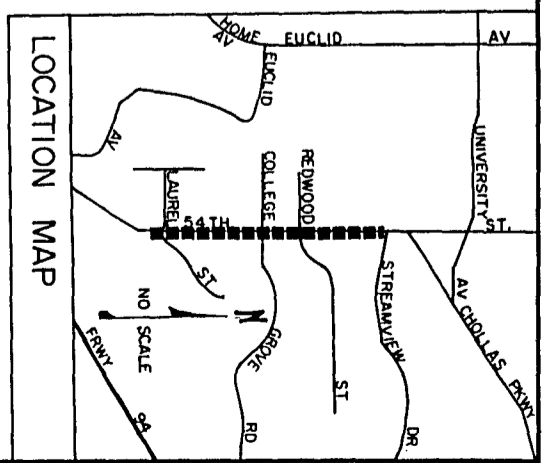
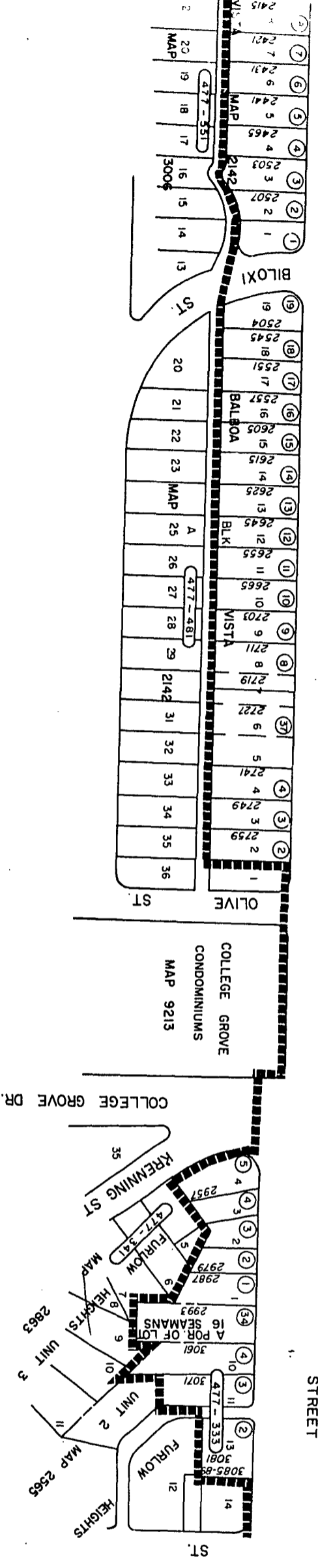
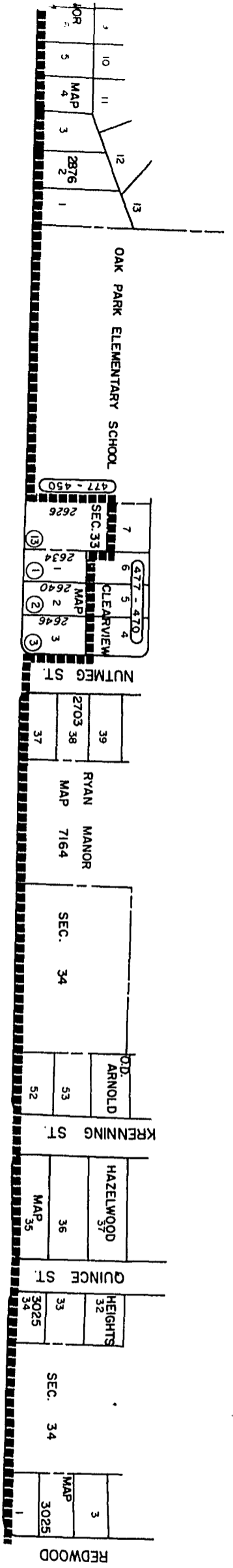
APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:pev
07/10/89
Aud.Cert:9000062
W.O.:119102
Or.Dept:E&D
R-90-84
Form=r.uest



1" =

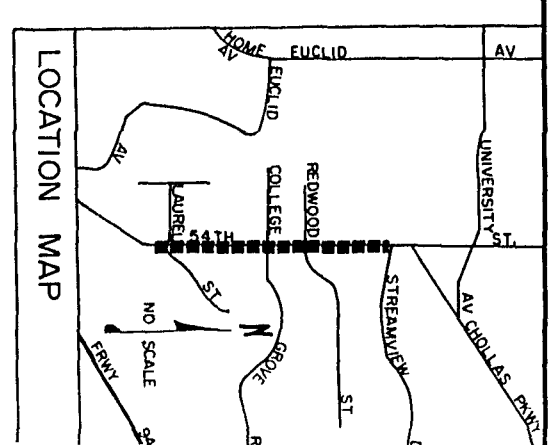
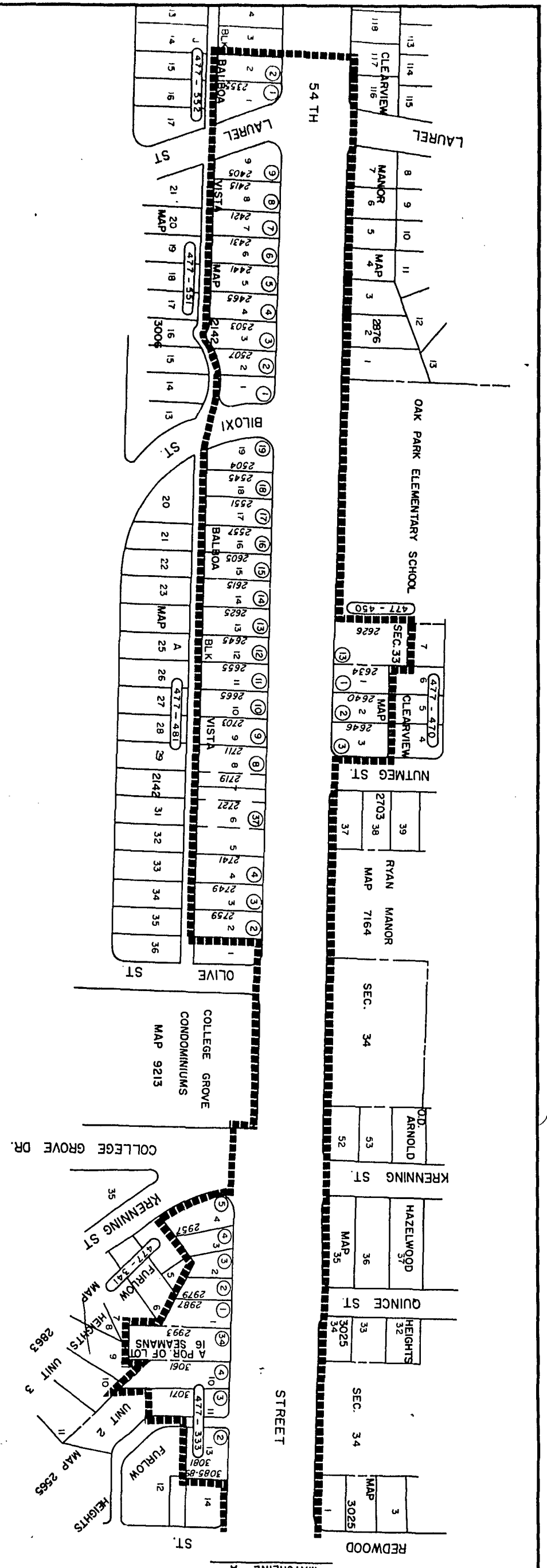
FILED **RR-274044**
JUL 24 1989
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

LEGEND:
 BOUNDARY OF UTILITY DISTRICT
 COUNTY ASSESSORS BOOK & PAGE NO. (477-100)
 COUNTY ASSESSORS PARCEL NO. ①
 DISTRICT HOUSE NO. 2770

RESOLUTION NO. **R-274044**
 DATE ADOPTED **JUL 24 1989**

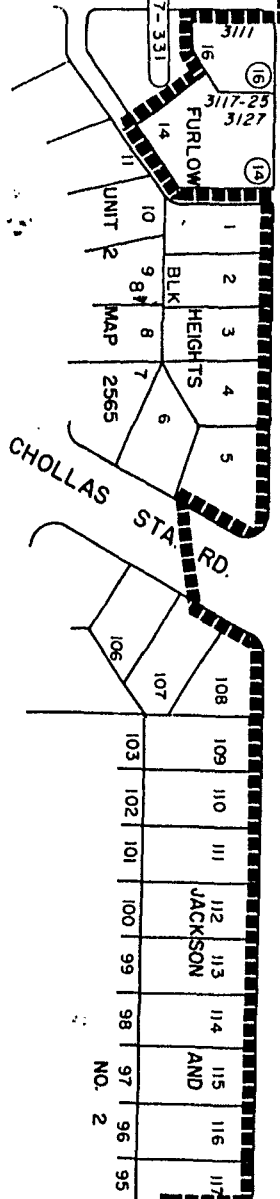
54TH STREET (LAUREL ST. TO STREAMVIEW DR.) UNDERGROUND UTILITY DISTRICT	
CITY OF SAN DIEGO, CALIFORNIA	
W.O. 119102	NO. 119102
SHEET 1 OF 1 SHEETS	
CITY ENGINEER	DATE
APPROVED DATE	FILED
DATE FORWARDED	DATE COMPLETED
CONTRACT NO.	206-1745
INVENTOR	24865-D

R-274374



EASY

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
FURLOW					HEIGHTS					COSGROVE					PARK							
UNIT 1					MAP 2504					MAP 2617					MAP 4629							



LEGEND:

- BOUNDARY OF UTILITY DISTRICT
- COUNTY ASSESSORS BOOK & PAGE NO. 477-130
- COUNTY ASSESSORS PARCEL NO. 1
- DISTRICT HOUSE NO. 2770

RESOLUTION NO. **R-274044**
 DATE ADOPTED **JUL 24 1989**

54TH STREET
 (LAUREL ST. TO STREAMVIEW DR.)
 UNDERGROUND UTILITY DISTRICT

FILED **RR-274044**
 DOCUMENT NO. **JUL 24 1989**
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

DATE STARTED	DATE COMPLETED	206-17	248
CITY ENGINEER	APPROVED DATE	NO. 119102	
CITY CLERK	FILED		
ENGINEERING DEPARTMENT			
SHEET 1 OF 1 SHEETS			
CITY OF SAN DIEGO, CALIFORNIA			
CONTRACT NO.	DATE STARTED	DATE COMPLETED	

207/2077

432
a-b

SEP 12 1983

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-274374** SEP 12 1983
 Number Adopted

C O R R E C T I O N

T H E F O R E G O I N G

D O C U M E N T I S

R E P H O T O G R A P H E D

T O I N S U R E

L E G I B I L I T Y



**CITY OF
SAN DIEGO
CITY CLERK**

**202 C STREET
San Diego, CA 92101-3860**



#33011
(a-b)

SEP 1 2 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-274374	SEP 1 2 1989
Number Adopted	

JD

APR 13 11 09 AM '02
OFFICE
SANTA MONICA, CA

800 800 800

STANDARD INFORMATION

STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION

STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION
STANDARD INFORMATION

STANDARD INFORMATION

STANDARD INFORMATION